ENT 133854:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Dec 24 1:02 pm FEE 12.00 BY JL
RECORDED FOR FIRST AMERICAN - UNION HEIG
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

## **Special Warranty Deed**

(Trustee)

**Utah County** 

Tax ID No.

58:020:0002

Parcel No.

R399:711:ST

Project No.

MP-R399(41)

Faul W. Haldillall, Hustee of the Failing Hust polition of the Wac Haldillall Hust,
dated January 28, 1992 , Grantor(s),
of Lehi , County of <u>(Hah</u> , State of <u>(btah</u> ,
hereby CONVEYS AND WARRANTS against all who claim by, through or under Grantor, and
against acts of Grantor, to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of 1en and no/100, Dollars,
and other good and valuable considerations, the following described parcel of land in
Utah County, State of Utah, to-wit:
½ interest in a tract of land in fee, being part all of the remainder of are tract of property, situate in the SW¼NW¼ of Section 1, T.5S. R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:
Beginning at a point which is 2.30 feet N. 00°30'00" E. and 89.41 feet N. 68°15'00" E. from the West

Beginning at a point which is 2.30 feet N. 00°30'00" E. and 89.41 feet N. 68°15'00" E. from the West Quarter Corner of said Section 1 (Note: The East Quarter Corner of said Section 1 bears S. 89°09'14" E. 5317.89 feet from the West Quarter Corner of said Section 1); and running thence N. 68°15'00" E. 546.49 feet; thence S. 21°45'00" E. 20.00 feet; thence S. 68°15'00" W. 464.60 feet; thence S. 21°45'00" E. 21.78 feet; thence N. 89°22'34" W. 84.55 feet; thence N. 42°54'33" W. 10.29 feet to the point of beginning. The above described tract of land contains 11,318 square feet, or 0.260 acre.

(Note: Rotate above bearings 00°37'26" counterclockwise to equal highway bearings.)

Continued on Page 2 TRUSTEE RW-02T (11-01-03)

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Parcel No. R399:711:ST Project No. MP-R399(41)

Subject to matters of public record and those set forth in the title policy dated \_\_\_\_\_\_.

<b>WIT!</b> Signed ir	NESS, the	e hand o sence of:	f said Gra	intor, this <u>/</u>	<u>19</u> day of	Dece	mber,	A.D. 20 <u>Ø</u>	<u> </u>
STATE (	OF_( OF S	stak alt	lake	_) , ) ss. _)	<del></del>	Paul W	<u>W Acu</u> . Hardman, Tru	<u>elmen</u> istee	
∕ <b>⊘</b> n	∕the	date	, first	<b>∕</b> above	written	personally	appeared	before	me,

acknowledged to me that \_\_he\_\_ signed the within and foregoing instrument in accordance with the

authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the

same.

who,

being

by

duly

sworn,