13379675 8/31/2020 2:32:00 PM \$40.00 Book - 11009 Pg - 9736-9737 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 7240 S Highland Drive, Suite 200 Cottonwood Heights, UT 84121 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Ivan Ah-Hong 14252 South Pepper Grass Lane Herriman, UT 84096

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **13742-6071274** (**AR**) A.P.N.: **32-12-129-026-0000** 

**Michael C. Hatch and Michelle Hatch**, Grantor, of **West Jordan, Salt Lake** County, State of **UUtah**, hereby CONVEY AND WARRANT to

**Ivan Amata Ah-Hong, A Married Man**, Grantee, of **Herriman, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT G172, ROSECREST PLAT G, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this <b>August 31, 2020</b> .	
MM CAL	non the
Michael C. Hatch	Michelle Hatch
STATE OF Utaw )	
County of <u>Soutlake</u> )	
on away & 31, 2020	
personally appeared <b>Michael C. Hatch and Michelle F</b> on the basis of satisfactory evidence) to be the person(s	) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they excapacity(ies) and that his/her/their signature(s) on the in	
of which the person(s) acted, executed the instrument.	issuance the person(o) or the energy apen senan
WITNESS my hand and official seal.	
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My Commission Expires: 41712024 Notar	y Public
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process from the frame and the companies of the companies	