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8/28/2020 11:16:00 AM \$40.00
Book - 11007 Pg - 8549-8550
RASHELLE HOBBS
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Order No. 5-108516

of **Draper**, County of **Salt Lake**, State of **UTAH**, Grantor, hereby **CONVEY** and **WARRANT** to


of **Draper**, County of **Salt Lake**, State of **UT**, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake** County, State of UTAH:

Parcel No.: 28-32-303-005

WITNESS, the hand(s) of said Grantor(s), this 24th of August AD., 2020

Leslee Muramoto

The foregoing instrument was acknowledged before me this 24th day of August, 2020
By Jace A. Muramoto and Leslee Muramoto

 JESSICA LYNN MIKEL
Notary Public, State of Utah
Commission #710456
My Commission Expires
02/19/2024

Ent 13376095 BK 11007 PG 8549

My Commission Expires: 2.19.2024

Residing at: Lehi, UT