When recorded mail to (Tax Mailing Address):
Grantee
1722 South Roberta Street
Salt Lake City, UT 84115
MTC File No. 291630

13375381 8/27/2020 3:11:00 PM \$40.00 Book - 11007 Pg - 3943-3944 RASHELLE HOBBS Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Austin L. Roberts, GRANTOR(S), for good and valuable consideration, hereby convey(s) and warrant(s) to

Aaron Silverman, a single man

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah, described as:

COMMENCING 248.34 FEET EAST AND 158.1 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 12, BLOCK 5, FIVE ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 43 FEET; THENCE WEST 107.67 FEET; THENCE NORTH 43 FEET; THENCE EAST 107.67 FEET TO THE PLACE OF COMMENCEMENT.

TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING:

COMMENCING AT A POINT 248.34 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 12, AND RUNNING THENCE SOUTH 287.1 FEET; THENCE EAST 295.32 FEET; THENCE NORTH 287.1 FEET; THENCE WEST 40 FEET; THENCE SOUTH 275.1 FEET; THENCE WEST 215.32 FEET; THENCE NORTH 275.1 FEET; THENCE WEST 40 FEET TO THE PLACE OF COMMENCEMENT.

Tax Parcel No. 16-18-327-006

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants, restrictions and reservations of record.

In witness whereof, the gran August, 2020.	tors have execut	red this instrument this 26 day of
Austin L. Roberts		
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STATE OF UTAH)	
	:ss	
COUNTY OF SALT LAKE)	
The foregoing instrument was 2020, by Austin L. Roberts.	as acknowledged	d before me this <u>7c</u> day of August,
Notary Public		CHRISTOPHER S. JONES Notary Public, State of Utah Commission #691376 My Commission Expires On November 08, 2020