

PROPERTY TAX I.D 66-194-0607

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199 OGDEN UT 84409

24339764.5/ATKINSON

ENT133622:2020 PG 1 of 1  
Jeffery Smith  
Utah County Recorder  
2020 Sep 02 11:34 AM FEE 40.00 BY SM  
RECORDED FOR Truly Title, Inc. - Utah  
ELECTRONICALLY RECORDED

## **SUBORDINATION AGREEMENT**

Whereas, **CHRISTIAN TODD ATKINSON AND JENNIFER M. ATKINSON** hereinafter referred to as owner(s) of the following described premises:

LOT 607, PLAT "6", SILVERLAKE, A RESIDENTIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

And whereas, **AMERICA FIRST FEDERAL CREDIT UNION**, hereinafter referred to as beneficiary is the holder of a certain note in the amount of **\$80,000.00** together with accrued interest, secured by a deed of trust, made by the owner in favor of the beneficiary and recorded in the office of the **UTAH** County recorder on **MAY 20, 2019** at entry number **44642:2019** of records; and whereas, **INTERCAP LENDING** hereinafter referred to as lender is loaning the principal sum of not more than **\$240,000.00** upon the note of the owner, secured by a deed of trust upon and covering the premises above described, and whereas to induce lender to make said loan the beneficiary has heretofore agreed and consented to subordinate the deed of trust so held by the beneficiary hereunder to the lien created by the lien created by the deed of trust made by the lender.

Now therefore, beneficiary, in pursuance of the agreement and for good and valuable consideration, receipt of which is hereby acknowledged, does for himself his successors and assigns, hereby covenant, consent and agree to and with lender its successors and assigns, that said deed of trust in favor of the beneficiary is and shall continue to be to and subordinate in lien to the lien of the deed of trust in favor of said lender being recorded Sept. 2, 2020 in book NA at page NA as entry number 1321013:2020 of official records.

DATED: August 19, 2020

STATE OF UTAH

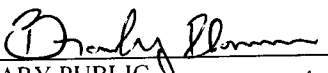
COUNTY OF WEBER

AMERICA FIRST FEDERAL CREDIT UNION



KEVIN PRINCE MORTGAGE MANAGER

On this 19TH day of AUGUST, 2020 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he the said **Kevin Prince** is the Mortgage Manager of **AMERICA FIRST FEDERAL CREDIT UNION** and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said **Kevin Prince** duly acknowledged to me that said corporation executed the same.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 8/20/2024  
RESIDING AT: Ogden

