

TO HAVE AND TO HOLD the above described and granted premises unto the said Clarence Pendleton and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this 13th day of November in the year of our Lord one thousand nine hundred and Sixty-three and of the independence of the United States of America the one hundred and 86th and in the 67th year of the State of Utah.

By the Governor: George D. Clyde

Lamont F. Toronto
Secretary of State

(SEAL)

Max C. Gardner
Director State Land Board.

Recorded Patent Book 36 Page 65

Certificate of Sale No. 23973

Approved as to Form:

A. Pratt Kesler
Attorney General
By Ronald N. Boyter

PAID IN FULL 8-5-63
P.D. Miller
Cashier

Filed for record January 7, 1964 at 2 P.M. at the request of Clarence Pendleton.

Joan W. Weadon
County Recorder

#133580

No. 14114

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, R. W. DOTSON, Minersville of the County of Beaver State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said R. W. Dotson has paid for said lands, pursuant to the conditions of said sale, and the laws of the state duly enacted in relation thereto, the sum of One thousand Six Hundred Three (\$1,603.30) and 30/100 Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, H. E. CROCKETT, Acting, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said R. W. DOTSON and to his heirs and assigns forever, the following piece or parcel of Land, situate in the County of Iron State aforesaid, to wit:

All of Section Two (2) in Township Thirty-Two (32) South, Range Thirteen (13) West of the Salt Lake Meridian.

containing Six Hundred Forty One and 32/100 (641.32) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said R. W. DOTSON and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this Twenty-sixth day of January in the year of our Lord, one thousand nine hundred and Twenty-Six, and of the independence of the United States of America the one hundred and Fiftieth and in the Thirty-First year of the State of Utah.

(GREAT)

(SEAL)

By the Governor:

/s/ H. E. Crockett
Acting Governor

/s/ Geo. Wilson
Deputy Secretary of State

/s/ J. T. Oldroyd
Executive Secretary, State Land Board

Recorded Patent Book 29, Page 470
Certificate of Sale No. 15323

STATE OF UTAH,

ss.

COUNTY OF SALT LAKE

I, Max C. Gardner, Director of the State Land Board of the State of Utah, hereby certify that the foregoing is a full, true and correct copy of Patent No. 14114, as compared with Book 29, page 470, Record of Patents in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this said State Land Board on this 22nd day of October, 1963, at Salt Lake City, Utah.

(SEAL)

Max C. Gardner
Director State Land Board

Filed for record January 21, 1964 at 9 a.m. at the request of Sam Cline.

Joan M. Haskin
County Recorder

#133581

4-1003-R

Salt Lake City 018163

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at SALT LAKE CITY, UTAH, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of BELLA JANE HEDGES, widow of Chester Hedges, has been established and duly consummated, in conformity to law, for the

East half of Section Seven in Township thirty-two south of Range twelve west of the Salt Lake Meridian, Utah, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WARREN G. HARDING, President of the United States, of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

(SEAL) GIVEN under my hand, in the District of Columbia, the TWENTY-SEVENTH day of DECEMBER in the year of our Lord one thousand nine hundred and TWENTY-ONE and of the independence of the United States the one hundred and FORTY-SIXTH.

By the President: WARREN G. HARDING.

By VIOLA P. PUGH, Secretary

M. P. LEROY
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 8140493

10/7/63

CERTIFIED TO BE A TRUE COPY OF THE MICROPHOTOGRAPHIC COPY OF THE PATENT ON FILE AND OF RECORD IN THE LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT, SALT LAKE CITY, UTAH.

F. S. Kirk
Acting Manager Land Office

Filed for record January 21, 1964 at 9 a.m. at the request of Sam Cline.

Joan M. Haskin
County Recorder

#133608

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

I, ERNEST E. HOUSE, Manager of the Land Office of the Bureau of Land Management in Salt Lake City, Utah, and official custodian of the records therein, do hereby certify that the photostatic copy of Patent Number 8141397 annexed hereto is a true copy of the microphotographic copy of the Patent on file and of record in the Land Office of the Bureau of Land Management located in Salt Lake City, Utah.

Dated this 20 day of May, 1960.

(SEAL)

Ernest E. House
Ernest E. House

Salt Lake City,

THE UNITED STATES OF AMERICA,
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at SALT LAKE CITY, UTAH, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of SUSAN A. CULMER, Widow of HENRY L. A. CULMER, has been established and duly consummated, in conformity to law, for the

southwest quarter of Section ten and the Northwest quarter of Section fifteen in Township thirty-four south of Range eighteen west of the Salt Lake Meridian, Utah, containing three hundred twenty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water