

#133257

4-1028-R

Salt Lake City 034137

THE UNITED STATES OF AMERICA
To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at SALT LAKE CITY, UTAH, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant IRENE BERNIECE STEPHENSON according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the

Lots nine and ten of Section one in Township thirty-one south of Range thirteen west of the Salt Lake Meridian, Utah, containing eighty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE, by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, In consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, HERBERT HOOVER, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the EIGHTEENTH day of NOVEMBER in the year of our Lord one thousand nine hundred and TWENTY-NINE and of the independence of the United States the one hundred and FIFTY-FOURTH.

By the President: HERBERT HOOVER

(SEAL)

By Viola B. Pugh, Secretary

M. P. LeRoy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 1032213

December 6, 1963

I hereby certify that the reverse hereof is a true and exact copy.

F. S. Kirk
F. S. Kirk
Operations Manager

Filed for record December 16, 1963 at 1 p.m. at the request of H. C. Parcells.

James M. Wadsworth
County Recorder

#133435

No. 18141

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, CLARENCE PENDLETON PAROWAN of the County of IRON, State of UTAH, heretofore: purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of the said State in such case made and provided,

AND WHEREAS, the said CLARENCE PENDLETON has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Nine Hundred and Twenty and No/100 (\$920.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Governor, in consideration of the premises,
NOW THEREFORE, I GEORGE D. CLYDE/and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Clarence Pendleton and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to-wit:

Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-eight (28), Township Thirty-five (35) South, Range Nine (9) West, of the Salt Lake Meridian.

(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 65, Chapter 1, Utah Code Annotated 1953, and amendments thereto.)

(Rights of way for canals, ditches, tunnels, telephone and transmission lines constructed by authority of the United States are hereby reserved. U.S. Act. Aug, 30th, 1890 (26 Stat, 391); 86-2-3 Utah Code Annotated 1943.

containing Forty and no/100 (40.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said Clarence Pendleton and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this 13th day of November in the year of our Lord one thousand nine hundred and Sixty-three and of the independence of the United States of America the one hundred and 86th and in the 67th year of the State of Utah.

By the Governor: George D. Clyde

Lamont F. Toronto
Secretary of State

(SEAL)

Max C. Gardner
Director State Land Board.

Recorded Patent Book 36 Page 65

Certificate of Sale No. 23973

Approved as to Form:

A. Pratt Kesler
Attorney General
By Ronald N. Boyter

PAID IN FULL 8-5-63
P.D. Miller
Cashier

Filed for record January 7, 1964 at 2 P.M. at the request of Clarence Pendleton.

James W. Wadsworth
County Recorder

#133580

No. 14414

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, R. W. DOTSON, Minersville of the County of Beaver State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said R. W. Dotson has paid for said lands, pursuant to the conditions of said sale, and the laws of the state duly enacted in relation thereto, the sum of One Thousand Six Hundred Three (\$1,603.30) and 30/100 Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, H. E. CROCKETT, Acting, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said R. W. DOTSON and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron State aforesaid, to wit:

All of Section Two (2) in Township Thirty-Two (32) South, Range Thirteen (13) West
of the Salt Lake Meridian.

containing Six Hundred Forty One and 32/100 (641.32) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said R. W. DOTSON and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this Twenty-sixth day of January in the year of our Lord, one thousand nine hundred and Twenty-Six, and of the independence of the United States of America the one hundred and Fiftieth and in the Thirty-First year of the State of Utah.

(GREAT)

(SEAL)

By the Governor:

/s/ H. E. Crockett
Acting Governor

/s/ Geo. Wilson
Deputy Secretary of State

/s/ J. T. Oldroyd
Executive Secretary, State Land Board

Recorded Patent Book 29, Page 470
Certificate of Sale No. 15323

STATE OF UTAH,

ss.

COUNTY OF SALT LAKE

I, Max C. Gardner, Director of the State Land Board of the State of Utah, hereby certify that the foregoing is a full, true and correct copy of Patent No. 14414, as compared with Book 29, page 470, Record of Patents in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this said State Land Board on this 22nd day of October, 1963, at Salt Lake City, Utah.

(SEAL)

Max C. Gardner
Director State Land Board