

13336055  
7/22/2020 8:15:00 AM \$40.00  
Book - 10983 Pg - 7964-7965  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Jeff Krommenhoek and Amber J.  
Krommenhoek  
4932 West Cindy Lane  
South Jordan, UT 84009

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **56261653LA (BM)**  
A.P.N.: **26-12-229-011-0000**

**Jeff Krommenhoek**, Grantor, of **South Jordan, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Jeff Krommenhoek and Amber J. Krommenhoek, as joint tenants**, Grantee, of **South Jordan, Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 208, WOOD RANCH SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **July 17**, 2020.

  
\_\_\_\_\_  
**Jeff Krommenhoek**

STATE OF Utah )  
COUNTY OF Salt Lake )<sup>Ss.</sup>

On July 17, 2020, personally appeared before me, **Jeff Krommenhoek**, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public

Ashley Pizzo  
(Printed Name)

My Commission expires: May 13, 2024

{Seal or Stamp}

