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7/20/2020 11:23:00 AM \$40.00
Book - 10982 Pg - 1328-1329
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 2 P.

Loan #: 678489584

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 08/06/2004 executed by MARJORIE JAN JANSEN AND TIMOTHY L DEMPSEY to WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION in the amount of \$57,500.00 and recorded on 08/16/2004 in Book 9025, Page 8546 and Entry # n/a, in the office of the Recorder of SALT LAKE County, Utah.

LOTS 73 & 74, BLOCK 1, SOUTHGATE PARK PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

15-24-482-010

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>07/09/2020 (MM/DD/YYYY)</u>. JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

By: Mary C Whitfield

Vice President

JPCAS 413649284 WAMU T062007-09:45:38 [C-2] FRMUT1_JPCAS3



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Loan #: 678489584



STATE OF LOUISIANA PARISH OF OU			
On <u>07/09 / Z0Z0</u> (MM/DD/YYYY), before me appe	eared Mary C Whitfield	,
to me personally known, who did say that he/	she/they is/are th	e	_ of
		AS ATTORNEY IN FACT FOR THE FEDER	
		F WASHINGTON MUTUAL BANK and that	
		on), by authority from its board of directors, and	that
he/she/they acknowledged the instrument to be	the free act and c	leed of the corporation (or association).	
		Yolanda A. Diaz	
9		Yolanda A. Diez	
Yolánda A. Diaz	87401	State of Louisiana	
Notary Public - STATE OF LOUISIANA		Lifetime Commission	
Commission expires: Upon My Death		Notary Public ID # 87401	
		•	
Mary C W	/hitfield		
Document Prepared By:		JPMorgan Chase Bank, N.A., 780 Kansas L	ane,
Suite A, Monroe, LA, 71203, 866-756-8747			
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