

Ent 133332 Bk 694 Pg 156  
Date: 10-MAR-2009 2:20PM  
Fee: None  
Filed By: VB  
VIKKI BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: SOUTH EASTERN UTAH TITLE CO

Recorded at the Request of: *South Eastern Utah Title Company*  
Order No. 79695 C  
Mail Tax Notice To: Sunnyside City  
P.O. Box 69, Sunnyside, Utah 84539

**WARRANTY DEED**

**SUNNYSIDE CITY, A UTAH MUNICIPAL CORPORATION**

Grantor of Price, County of Carbon, State of Utah, hereby CONVEYS and WARRANTS to

**SUNNYSIDE CITY, A UTAH MUNICIPAL CORPORATION**

of Price, County of Carbon, State of Utah, Grantee(s) for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Carbon County, State of Utah, to-wit:

Beginning at a point 1114.51 feet North and 1629.87 feet East of the Southwest Corner of Section 32, Township 14 South, Range 14 East, SLB&M; said point also being on the North Right-of-Way lie of State Highway #123; and running thence South 77° West 90.00 feet; thence North 13° West 100.41 feet; thence North 77° East 210.00 feet; thence South 13° East 100.41 feet to the North Right-of-Way line of said Highway; thence South 77° West 120.00 feet to the point of beginning. (Contains 0.484 acres) (Adjusted Ambulance Garage and Lab Building description, per John Huefner Survey, dated October 19, 1995, copy attached hereto.) (Part of Tax Serial # 2A-1383-1 & 2A-1383)

Subject to easements, reservations and restrictions however evidenced.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a Resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

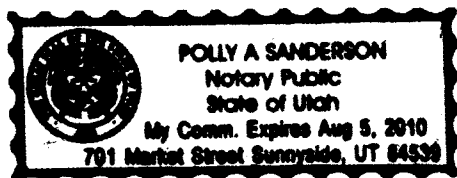
IN WITNESS WHEREOF, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this 9<sup>th</sup> day of March, 2009.

Sunnyside City, a Utah Municipal Corporation

By: *Bruce Andrews*  
Bruce Andrews, its Mayor

STATE OF UTAH            }  
  } SS.  
COUNTY OF CARBON    }

On the 9<sup>th</sup> day of March, 2009, personally appeared before me Bruce Andrews who by me duly sworn did say: That he is the Mayor of the above named Corporation and that said instrument was signed on behalf of said Corporation by authority of a Resolution of its Board of Directors, and he acknowledged to me that said Corporation executed the same.



*Polly A Sanderson*  
Notary Public

COURTESY RECORDING

This document is being recorded solely as courtesy and an accommodation to the parties named herein. South Eastern Utah Title hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

### ORIGINAL PROPERTY DESCRIPTION

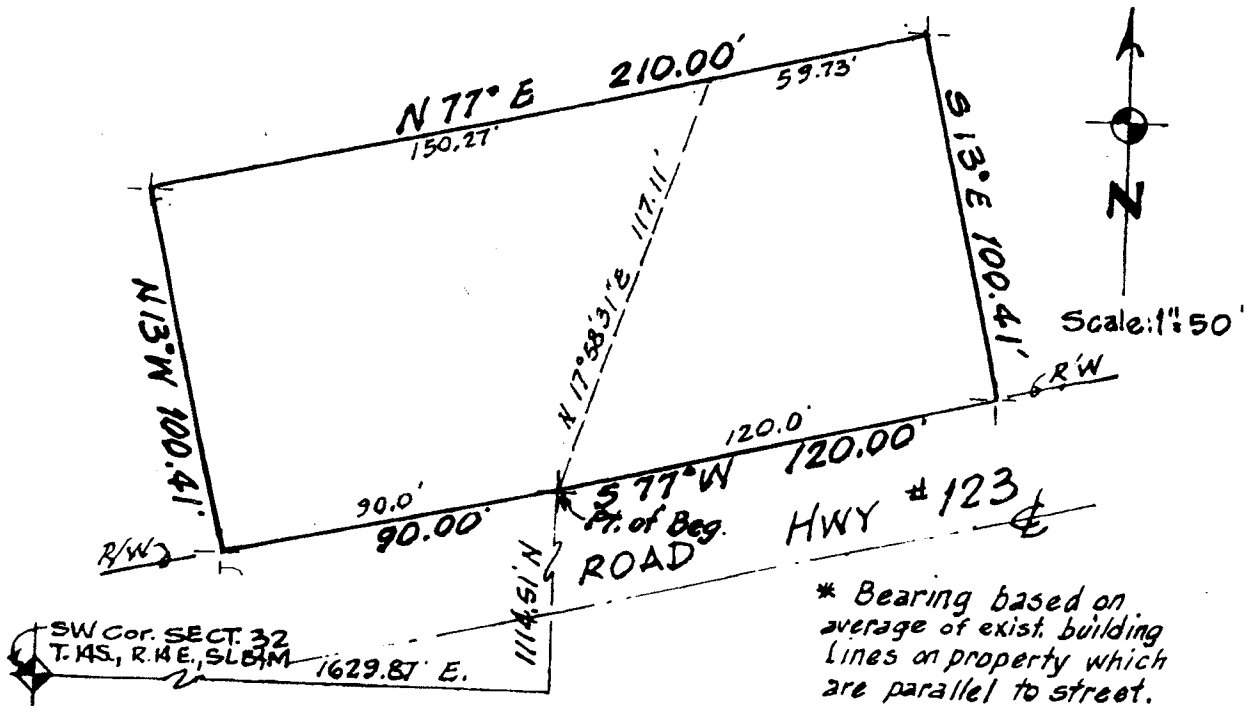
Beginning at a point 1114.51ft North and 1629.87ft East of the SW corner of Section 32, T14S, R14E, Salt Lake Base & Meridian; said point also being on the North Right-of-Way line of State Highway #123; and running thence N17° 58' 31"E. 117.11ft; thence N77° E. 59.73ft; thence S13° E. 100.41ft to the north R/W line of said Highway; thence S77° W. 120.00ft to the point of beginning.  
Containing 0.207 acres.

### PROPERTY DESCRIPTION TO BE ADDED

Beginning at a point 1114.51ft North and 1629.87ft East of the SW corner of Section 32, T14S, R14E, Salt Lake Base & Meridian; said point also being on the north Right-of-Way line of State Highway #123; and running thence S77° W. 90.00ft; thence N13° W. 100.41ft; thence N77° E. 150.27ft; thence S17° 58' 31"W. 117.11ft to the point of beginning.  
Containing 0.277 acres.

### ADJUSTED PROPERTY DESCRIPTION

Beginning at a point 1114.51ft North and 1629.87ft East of the SW corner of Section 32, T14S, R14E, Salt Lake Base & Meridian; said point also being on the north Right-of-Way line of State Highway #123; and running thence S77° W. 90.00ft; thence N13° W. 100.41ft; thence N77° E. 210.00ft; thence S13° E. 100.41ft to the north R/W line of said Highway; thence S77° W. 120.00ft to the point of beginning.  
Cont 0.484 acres.



I, John S. Huefner, a Registered Licensed Land Surveyor, #144842, State of Utah, do hereby certify the above to be true and accurate descriptions of property personally surveyed by me and shown hereon.

*John S. Huefner*

10/19/95