

MAIL TAX NOTICES TO GRANTEE(S) AT:
11392 SOUTH LAKE RUN ROAD, SOUTH JORDAN, 84009

13332297
7/17/2020 2:35:00 PM \$40.00
Book - 10981 Pg - 4732-4733
RASHELLE HOBBS
Recorder, Salt Lake County, UT
GT TITLE SERVICES SLC
BY: eCASH, DEPUTY - EF 2 P.



COURTESY RECORDING

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Tax ID No.: **26-24-264-012**

WARRANTY DEED

JEREMY POOR of **SALT LAKE** County, State of (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

JEREMY POOR AND MONICA POOR, HUSBAND AND WIFE, AS JOINT TENANTS


of **SALT LAKE** County, State of **Utah** (hereafter "*Grantee*"),

that certain real property located in **SALT LAKE** County, Utah commonly known as **11392 SOUTH LAKE RUN ROAD, SOUTH JORDAN, 84009**, and further described as follows:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.


Witness the hand of Grantor this 17th day of JULY, 2020.



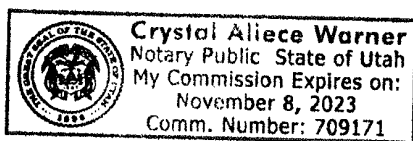
JEREMY POOR

STATE OF UTAH)
) ss.
COUNTY OF **SALT LAKE**)

On this 17th day of July, 2020, personally appeared before me **JEREMY POOR** , the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to this instrument, and duly acknowledged that he executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC



File Number: OG35715
County Parcel Number(s) (For Reference Purposes Only):
26-24-264-012

EXHIBIT "A"

Parcel 1 26-24-264-012

11392 SOUTH LAKE RUN ROAD, SOUTH JORDAN, 84009
LOT 250, DAYBREAK SOUTH STATION MULTI FAMILY #2 SUBDIVISION, AMENDING LOTS C-101 - C-103, C-111 - C-114, M-101 & M-102 OF THE DAYBREAK SOUTH STATION PLAT 1 SUBDIVISION, SOUTH JORDAN, UTAH, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 12705641 IN BOOK 2018P AT PAGE 42 (AS SAID SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE COVENANT FOR COMMUNITY FOR DAYBREAK RECORDED AS ENTRY NO. 8989517 IN BOOK 8950 AT PAGE 7722 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT INTEREST IN SAID PROJECTS COMMON AREAS AS ESTABLISHED IN THE AFOREMENTIONED DECLARATIONS.