

COPY-
CO. RECORDER

The united states of America, And In The Republic state of Utah

Joyce Hunter
1505 East Silvercrest Drive
Sandy, Utah Republic, usA
NON-DOMESTIC

NOTICE
Recording places this document into the public record.
In no way does recording authenticate, validate,
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RECORDER'S NOTE

NOTICE OF,

CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT.

UTAH LAND PATENT #1382, Dated, March 30, 1881. (SEE ATTACHED).

KNOW ALL YE MEN BY THESE PRESENT.

That I, (Joyce Hunter), do hereby certify and declares that i am an "Assignee" at law in the LAND PATENT named and numbered above; that I have brought forward said Land Patent Forever Benefit (See **HOOPER v. SCHEIMER, 64 U.S. 23 How 235**, in my name as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Land Patent Number #1381, Listed above is;

The Southwest quarter of Section four (4) Township three (3) South of Range one (1) East of Salt Lake Meridian in Utah Territory, containing one hundred and sixty acres. (See Attached)

That I, (Joyce Hunter), domiciled at, 1505 East Silvercrest Drive, Sandy, Utah, Republic, usA, NON-DOMESTIC. Unless otherwise stated, I have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Land Patent. I am fully competent to testify with respect to these matters.

I, (Joyce Hunter), am an Assignee at Law and a bona fide subsequent assignee by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT #1381, Dated March 30, 1882, which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, Tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this, NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED)

13332174
07/17/2020 02:15 PM 440-00
Book - 10981 Pg - 4023-4023
RASHLEIGH HOOPER
RECORDER, SALT LAKE COUNTY, UTAH

JOYCE HUNTER
1505 EAST, SILVERCREST DR.
SANDY UTAH
BY: JLA, DEPUTY - MT 10 P.

RECORDED AS REQUESTED
CO. RECORDER

- POOR COPY -
CO. RECORDER



No claim is made herein that I have been assigned the entire tract of land as described in the original patent. My assignment of land is inclusive of only the land described herein,

**Beginning at the Southwest corner of Lot 7 Silver Mountain Estates No 1 Located in the Southwest quarter of Section 4, Township 3 South , Range 1 East Salt Lake Base and Meridian and running thence North 18 Deg. East 45.38 feet, thence South 00 Deg. 16'23" West 47.85' feet to the point of beginning.
(See; Attached)**

The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or immunity of any other Heir or Assigns as to any other portion of land covered in the above described Patent Number # 1382. (SEE ATTACHED).

If this duly certified LAND PATENT is not challenged by a lawfully qualified party having a Lawful claim, Lawful lien, Lawful debt, or other Lawful interest in said land having filed a claim in a court of competent jurisdiction at law within sixty (60) days from the date of this posting of this NOTICE, then the above described land shall remain a Allodial Freehold title of the Heir or Assignee. I, (Joyce Hunter) claim said Patent, this Land Patent shall be considered henceforth perfected in my name as an Assignee, i, (Joyce Hunter) hereby make lawful claim to the FOREVER BENEFIT in my name in said land described above, and all future claims by others against this land shall be forever waived!

If a lawfully qualified Sovereign American individual has a Lawful claim to said title and is challenged, the court must be a court of competent original and exclusive jurisdiction is the Common law Supreme Court, or any other court of competent jurisdiction (Article III). Any action against a patent by a corporate state or their Respective statutory, Legislative units (i.e., courts) would be an action at law which is outside the venue and jurisdiction of these Article III Courts. There is no law issue contained herein which may be heard in any of the State or federal courts (Article I/III), nor can any Court of Equity / Admiralty / Military set aside, annul, or change a Land Patent. (See; Corpus Juris Secundum, volume 73 (b), topic of Public Lands section, on Land Patents.)

Therefore, said land Patent remains unencumbered, free and clear, and without liens or lawfully attachment of any kind, and is hereby declared to be private land and private property, not subject to any commercial forums (e.g. UCC. Ect.) What so ever.

At Common Law if after **Sixty (60) days** is stipulated for any challenges hereto and no lawful challenge is presented or otherwise latches or estoppel shall forever bar the same against said Fee Hold Patent (Allodial) land so described herein; assessment lien theory to the contrary, notwithstanding. Therefore, said Certificate of Acceptance of Declaration of Land Patent if after **(60) days** from date of posting, if no challenges are brought forth and upheld, perfects this Patent (Allodial) Title in the name / names so listed above forever.

JURISDICTION

THE REPCIIENT HERETO IS MANDATED by Article VI, Sec. 3 Clause 2, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III, Sec. 3, Clause I, Article 1 Sec.10, Clause 1 of the Constitution for the united states of America.

PERJURY JURAT

Pursuant to Title 28 USC Sec.1746 (1) and executed "without the United States" I, **(Joyce Hunter)** affirm under penalty of perjury under the laws of the united states of America that the foregoing is true and correct to the best of my belief and informed knowledge . And further deponent saith not. I now affix my autograph of the above affirmations with **EXPLICIT RESERVATION OF ALL OF MY UNALIENABLE RIGHTS, WITH OUT PREJUDICE** to any of those rights pursuant to UCC 1 - 308 and UCC 1- 103.6 .

Respectfully

Dated as of June 13 2019

(X):


Joyce Hunter

Witnessed by

Witnessed by

 Danielle Carlston

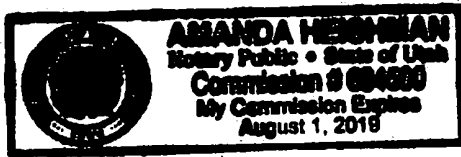
 Patrice Newman

Sworn, subscribed, sealed and affirmed to this 13th day June, 2019

Notary Public for [State of] UTAH County of Salt Lake

My commission expires 08/01/2019 Amanda Heishman

on this 13th day of June 2019



is recorded mail to (Tax Mailing Address)
Grantor
1505 East Silvercrest Drive
Sandy UT 84093
MTC File No. 267312

1988-12-
11/17/2018 11:00 AM
0000 10/28/93 0000
ADAM CARLTON
MTC FILE NO. 267312
MTC FILE NO. 267312
BY SCOTT THOMPSON

WARRANTY DEED

Richard Carlston, GRANTOR(S), for and in consideration of TEN DOLLARS and other good and valuable consideration, hereby CONVEYS and WARRANTS

Joyce Carlston, an unmarried woman

as GRANTEE(S), the following real property located in Salt Lake County, State of Utah described as:

PARCEL 1:

Lot 7, SILVER MOUNTAIN ESTATES NO. 1, according to the official plat located in Book "74" at Page 168 of the official records in the Office of the Salt Lake County Recorder

EXCEPTING THEREFROM Parcel 1 the following. Beginning at the Northeast corner of Lot No. 206, SILVERCREST MESA, NO. 2, located in the Southwest quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence South 11°41'15" East 48.56 feet; thence South 18°00' West 33.07 feet; thence North 00°16'23" East 79.00 feet to the point of beginning.

PARCEL 2:

Beginning at the Southwest corner of Lot No. 7, SILVER MOUNTAIN ESTATES NO. 1, located in the Southwest quarter of Section 4, Township 3 South, Range 1 East, Salt Lake Base and Meridian and running thence North 72°00' West 14.57 feet; thence East 45.58 feet; thence South 00°16'23" West 47.85 feet to the point of beginning

Tax Parcel No. 28-04-353-044 & 28-04-353-045

Subject to general property taxes for the current year and thereafter

Subject to easements, conditions, covenants, restrictions and reservations of record.

FURTHER, the undersigned, Richard Carlston, does hereby acknowledge full satisfaction and release of all the right, title and interest of the undersigned in and to the property described above that certain Divorce Decree filed in the Third, Salt Lake County County Court Case No. 164904935

Richard Cariston, does hereby certify that the certain Notice of Interest
dated September 22, 1977 as Entry No. 12621569, in Book 10601 at Page 1338 is hereby
rescinded. Said Notice affected the above described Property which Property is, by this Instrument,
released and discharged from the effects of said Notice of Interest and all matters relating to
said Notice of Interest may relate.

In witness whereof, the signors have executed this instrument this 7th day of
November 1977

Richard Cariston
Richard Cariston

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

The foregoing instrument was acknowledged before me this 7th day of November
1977 by Richard Cariston.

F. J. [Signature]
County Public

V C K & F L E I N G
NOTARY PUBLIC
NO. 55104-693
COMM. EXP. 02-2-78

SUMMARY OF CHAIN OF TITLE

(U.S.PATENT) C. STANCLIFF	TO	J. ANDERSON	1914
J ANDERSON	TO	ST. MARY'S ACADEMY	1921
CLARK BRINTON	TO	ORREN GREENWOOD	1954
ST. MARY'S ACADEMY	TO	SISTERS OF THE CROSS	1956
ORREN GREENWOOD	TO	STEVEN GREENWOOD	1972
STEVEN GREENWOOD	TO	KATHY HALE	1972
KATHY HALE	TO	ROBERT JONES	1974
SISTERS OF HOLY CROSS	TO	E. WILLIAMS	1973
E. WILLIAMS	TO	LEWIS HOME OF UTAH	1974
LEWIS HOME OF UTAH	TO	McGHIE LAND	1974
McGHIE LAND	TO	R. ROLLEY	1974
ROBERT PELLEY	TO	LAND DEVELOPMENT CO.	1975
LAND DEVELOPMENT CO.	TO	MARTIN &K. VANDER VEUR	1975
MARTIN & K. VANDER VEUR	TO	TRANS WEST PROPERITYS	1975
MARTIN & K. VANDER VEUR	TO	CLARE & PHYLLIS WILLIAMS	1984
CLARE &PHYLLIS WILLIAMS	TO	RICHARD CARLSTON	2014
RICHARD CARLSTON	TO	JOYCE CARLSTON aka J. HUNTER	2018

NOTICE

This notice is to inform any person who has lawful claim/standing to view this file and/or who wishes to review the complete file on record may do so by requesting an appointment with,

Joyce Hunter
1505 Sikvercrest Road
Sandy, Utah

Phone No. 801 898 - 6106

NOTICE #1

I, Joyce Hunter will set the time, date and place for the review of my documents, no exceptions!

NOTICE #2

This notice is to inform any person who has lawful claim/standing to view this file and/or who wishes to review the complete file on record may do so by requesting an appointment with,

Joyce Hunter
1505 Silvercrest Drive
Sandy, Utah

Phone No. 801-898 – 6106

NOTICE #3

I, Joyce Hunter will set the time, date and place for the review of my documents, no exceptions!

NOTICE #4

I, Joyce Hunter have included our summary of chain of title regarding our land patent.

NOTICE #5

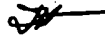
This land patent document file has a total of 17 pages.

NOTICE;

Failure of any lawful party claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of Original Land Grant/Patent Forever Benefit , as stipulated herein, will be leached and estoppel to any and all parties claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against my/our Allodial Land Patent estate as described herein and will be Final Judgment.

x 
Joyce Hunter

June 
Dated, April 13 2019

