

13331612
7/17/2020 11:58:00 AM \$40.00
Book - 10981 Pg - 1684-1686
RASHELLE HOBBS
Recorder, Salt Lake County, UT
LENDERS FIRST CHOICE
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:

PATCH SERVICES, LLC

AND WHEN RECORDED MAIL TO:

PATCH SERVICES, LLC

576 Sacramento Street, St. #400

San Francisco, CA 94111

S/S-114360013278

REQUEST FOR NOTICE OF SALE OR DEFAULT

APN: 27-30-202-017-0000

The undersigned requests that a copy of any notice of default and a copy of notice of sale under the trust deed filed for record October 22, 2008, and recorded in Entry No. 10546844, Book 9653, Page 2540 records of Salt Lake County, Utah, executed by Jason R. Halling and Christin M. Halling as trustees, in which MOUNTAIN AMERICA FEDERAL CREDIT UNION is named beneficiary, and MOUNTAIN AMERICA FEDERAL CREDIT UNION as trustee; be mailed to 576 Sacramento St. #400, San Francisco, CA 94111.

Dated Signed: 04/24/2020

Signature: 

Name: Sahil Gupta

Title: Signatory Authorized

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

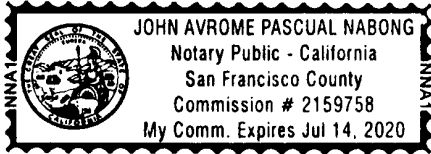
State of California)
County of SAN FRANCISCO)

On APRIL 24th 2020 before me, JOHN AVROME PASCUAL NABONG NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared SAHIL GUPTA
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

LOT 24, SILVERCREST ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Parcel ID: 27-30-202-017-0000

Commonly known as 11977 S Golden Stone Cir, Riverton, UT 84096
However, by showing this address no additional coverage is provided