

Recorded at Request of Ray, Quincy Webster JUN 11 1968  
at 3:45 P M Fee paid \$3.00 Hazel Taggart Chase, Recorder Salt Lake County, Utah  
By John W. Dep. Book 1013 Page 577 Ref. 921 Kearns Bldg.

1333113

D E E D

KNOW ALL MEN BY THESE PRESENTS that MORTON SALT COMPANY, an Illinois corporation, Grantor, hereby GRANTS, BARGAINS, SELLS and CONVEYS to WESTERN PHOSPHATES, INC., a Delaware corporation, Grantee, for Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land situated and being in the County of Salt Lake and State of Utah, to-wit:

Beginning at a point where the East and West center line of Section Nine (9), Township One (1) South, Range Three (3) West, Salt Lake Base and Meridian intersects the shore line of Great Salt Lake; and running thence East along the center line of said Section Nine (9) and the center line of Section Ten (10), Township and Range aforesaid, to the East quarter (E. 1/4) corner of said Section Ten (10); thence North Two Thousand Three Hundred Thirty feet (2,330'), more or less, along the East line of said Section Ten (10) to the center of a ditch commonly known and described as Utah Copper Company "C 7 Drain Ditch"; thence along the center of said C 7 Drain Ditch as follows: South Eighty-five degrees Twenty-one minutes West (S.85° 21' W.) Nine Hundred Seventy-nine and Fifty Hundredths feet (979.501'); thence around a Six degree (6°) curve to the right a distance of Seven Hundred Fifty-one and Thirty-nine Hundredths feet (751.39'); thence North Forty-nine degrees Thirty-three minutes West (N.49° 33' W.) Eight Hundred feet (800.0'), more or less to a point North Forty-five degrees East (N. 45° E.) Five Hundred Five and Ninety-five Hundredths feet (505.95') from the North quarter (N. 1/4) corner of said Section Ten (10); thence continuing along the center of said Ditch North Forty-nine Degrees Thirty-three minutes West (N. 49° 33' W.) One Hundred Fifty feet (150.0'); thence North Thirty degrees Forty-five minutes West (N. 30° 45' W.) Three Hundred Ninety-five feet (395.0'); thence North Fifty-six degrees Forty-five minutes West (N. 56° 45' W.) Eighty feet (80'); thence North Twenty-four degrees Forty Minutes West (N. 24° 40' W.) One Hundred Fifteen feet (115.0'); thence around a Ten degree (10°) curve to the left Two Hundred Thirty feet (230.0'); thence North Forty-nine degrees West (N. 49° W.) Three Hundred Fifty feet (350.0'), more or less, to the shore line of Great Salt Lake; thence Southerly along said shore line to the point of beginning,

including the adjoining and adjacent land added thereto by the

reliction of the waters of Great Salt Lake, excepting, however, from this conveyance and always reserving unto the Grantor, its successors and assigns (1) all mineral and mineral substances, including but not in any way limited to, oil, gas, and salts in any form whatsoever in, upon, and under the surface of the above described tract of land, (2) the privilege and right to enter upon the surface of the above described tract for the purpose of drilling for and removing in a reasonable manner any gas, oil, or mineral substances; Provided, however, that the Grantee, its successors and assigns, shall receive reasonable compensation for any loss of the use of the surface as the result of the exercise of any such right, and (3) the privilege and right to remove through any workings below the surface of the above described tract of land all minerals and mineral substances lying in, upon, and under the surface of said tract.

This conveyance and warranty is made subject to (1) existing easements and rights of way; (2) the right, title and interest, if any, of the State of Utah in and to any portion of the above described land lying below the meander line of said Great Salt Lake; and (3) taxes for the year 1953 and subsequent years.

IN WITNESS WHEREOF, Morton Salt Company has caused this deed to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 11 day of May, 1953.



MORTON SALT COMPANY

By: [Signature]  
Its President

ATTEST:  
[Signature]  
Its Secretary

STATE OF ILLINOIS     )  
County of Cook        ) ss.

On the 11<sup>th</sup> day of May, 1953, personally appeared before me DANIEL PETERKIN, JR. and L. M. McBRIDE, who each being by me duly sworn did say that they are the President and the Secretary respectively of Morton Salt Company, an Illinois corporation, and that the foregoing instrument was signed and attested by them in behalf of said corporation by authority of its by-laws and said Daniel Peterkin, Jr. and L. M. McBride acknowledged to me that said corporation executed the same.

Richard Y. Cahill  
Notary Public



My Commission expires: 9/15/63