

When Recorded Please Return to:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Ent 1332284 Bk 2368 Pg 1821
Date 21-Nov-2022 10:21AM Fee \$40.00
Devron Andersen, Rec. - Filed By AC
Cache County, UT
For INWEST TITLE - OREM #1
Electronically Submitted by Simplifile

File no. 298133

CONSENT TO EASEMENT

Cache County

Pin No. 12614
Tax ID. No. 03-012-0022
Parcel No. 0091:117:E
Project No. S-0091(57)22

The Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS** for ten dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, as a Beneficiary of a Deed of Trust recorded on May 10, 2017 as Entry No. 1171540 in Book 1950 at Page 923 against the property more particularly described in Exhibit "A", does hereby consent and approve of the:

1. Temporary Easement dated Sept 14, 2022, and recorded Nov 16, 2022 as Entry No. 1332284 in Book N/A at N/A Page in the Cache County records; and
2. The Undersigned acknowledges and consents that the undersigned's Deed of Trust shall be subordinate, junior, and subject to the aforementioned Temporary Easement.

Dated this 18 day of November, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS

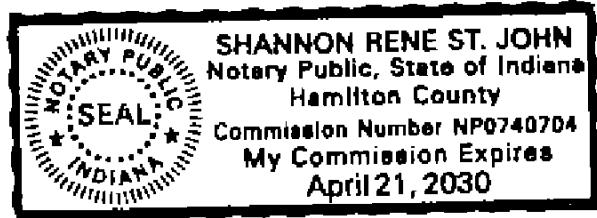


By: Michael Knock (name)

ITS: Asst. Secretary (title)

STATE OF Indiana)
COUNTY OF Hamilton) (ss.

The foregoing instrument was acknowledged before me on 18 day of November, 2022, by
Michael Knacki (name), Asst. Secretary (title) of **MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PACIFIC
MORTGAGE CORPORATION, ITS SUCCESSORS AND OR ASSIGNS .**



Shannon Rene St. John
NOTARY PUBLIC

My Commission Expires: April 21, 2030

Residing at: Hamilton COUNTY

EXHIBIT "A"

03-012-0022

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19,
TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE COUNTY
ROAD, 286.6 FEET NORTH AND 24.75 FEET EAST OF THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 19, AND RUNNING THENCE NORTH IN SAID EAST LINE
OF THE COUNTY ROAD 266.9 FEET; THENCE SOUTH $49^{\circ}24'30''$ EAST 487.4 FEET TO THE
WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 89-91; THENCE SOUTH $37^{\circ}06'$ WEST IN SAID
WEST LINE OF HIGHWAY 185.5 FEET; THENCE NORTH $52^{\circ}29'30''$ WEST 325.2 FEET TO THE
PLACE OF BEGINNING.