Ent 1331944 Bk 2367 Pg 1858
Date: 14-Nov-2022 12:43 PM Fee \$40.00
Cache County, UT
Devron Andersen, Rec. - Filed By AC
For LAURA LUKE

#### WHEN RECORDED RETURN TO:

United Wholesale Mortgage
Attention: Assumptions Department
425 Phillips Blvd
Ewing, NJ 08628
Investor #: 008676042

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## Release of Liability Agreement

Min #: 1000324 1321049389 1

888-679-MERS

#### WITNESSETH:

1. Mortgagee is the holder of a Note/Bond and Mortgage/Deed of Trust made by the Mortgagors dated: 10/13/2021 and recorded in the office of the Cache County in Book: 2293 at Page(s) 1157 or as Instrument Number: 1302009, covering premises known as:

### 186 EAST 2480 NORTH, LOGAN, UT 84341

- 2. There is due on said Note/Bond and Mortgage/Deed of Trust as of the date DECEMBER 2022 hereof the sum \$284,493.72 together with interest from NOVEMBER 2022
- 3. The Mortgagors intends to assign all right, title and interest in the Subject Property to the Assuming Grantee, and the Assuming Grantee intends to assume all responsibility and to be personally obligated for payment of amounts due and owing under the above-referenced Note/Bond and Mortgage/Deed of Trust, and in connection therewith the Non-Assuming Grantee seeks a release from all liability of the above-referenced Note/Bond and Mortgage Deed of Trust.
- 4. The said Mortgage/Deed of Trust provides that in the event of a sale or transfer of the mortgaged premises the unpaid principal indebtedness shall become due unless the prior consent of the Mortgagee shall be obtained.
- 5. In consideration of the agreement and undertaking of the Assuming Grantee assuming and agreeing to pay the Note/Bond and to perform the covenants and obligations of said Mortgage/Deed of Trust securing said Note/Bond, Mortgagee waives and relinquishes its right under the Mortgage/Deed of Trust to declare all sums secured by the Mortgage/Deed of Trust to be immediately due and payable by reason of the sale and transfer by the Mortgagors to the Assuming Grantee, it being understood and agreed that this waiver and relinquishment applies only to said sale or transfer and not to any future sale or transfer.
- 6. It is further understood and agreed that upon assignment or transfer of the Subject Property to the Assuming Grantee, the Non-Assuming Grantee is released of any liability in and under the above described Note/Bond and Mortgage/Deed of Trust, as amended hereby, and hereby consents to and agrees to all of the terms of the herein described Note/Bond and Mortgage/Deed of Trust.

- 7. The Mortgagee, in consideration of the covenants in this agreement, has at the request of the Mortgagors, agreed to transfer or assign the mortgaged premises to the Assuming Grantee subject to the following conditions:
  - A. The Assuming Grantee, their Successors or assigns, hereby covenant and agree that from and after this date, they shall be jointly and severally liable for and bound by each and all of the terms of the said Note/Bond and Mortgage/Deed of Trust in the same manner and to the same extent as if they had executed said instruments in the first instance.
  - B. All payments to the Mortgagee must be current at the time of transfer of title.
- 8. "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation and acting solely as nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address an address of P.O. Box 2026, Flint, MI 48501-2026.

ALL PARTIES TO THIS AGREEMENT specifically undertake and agree that nothing in this agreement shall be understood or construed to amount to a satisfaction or release in whole or in part of said Note/Bond or impair the right of sale provided for under the terms of the Mortgage/Deed of Trust or other remedy provided by law for the foreclosure of the Mortgage/Deed of Trust by action or otherwise.

IT IS UNDERSTOOD AND AGREED that all terms and conditions of the above mentioned Note/Bond and Mortgage/Deed of Trust, including any provisions providing that payment in full is due upon sale or transfer of the property, shall remain in full force and effect without change, except as hereinafter otherwise specifically provided and that this agreement applies only to this said sale of transfer.

IN WITNESS WHEREOF the parties hereto have executed this agreement as of the day first above written.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ISAOA

By: MANCIE FALCONE

Witness: Missouri :

County of St. Charles

On this 8th day of November 2022, before me, the

Undersigned Notary Public in and for said County and State, personally appeared NANCIE FALCONE and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument as Vice President of the corporation that executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

My Commission Expires 7-31-2026

TIMOTHY ALAN SMITH

Notary Public - Notary Seal

St Charles County - State of Missouri

Commission Number 22047252

My Commission Expires Jul 31, 2026

Mortgagors:	Late					
LAURA E. LUKE	Me					
MAN D. LUM						
State of Mthh :	Shelby Rose Hammon NOTARY PUBLIC - STATE OF UTA My Comm. Exp. 06/05/202 Commission # 706639					
County of:						
On this	ly appeared LAURA E. LUKE in and who executed the within					
Assuming Grantee:						
Jord I						
LAURA E LUI	KE CE					
State of N+n :  County of Www :						
County of:						
the undersigned Notary Public in and for said County and State, persona who I am satisfied is/are the person(s) named in and who executed the windled they he/she/they acknowledged that he/she/they signed, sealed and delivered they are the purposes therein expressed.	thin Instrument, and thereupon he same as his/her/their act and					
My Commission Expires 4/5/73 Notary Public						
V Commodicin Emphos 4/5/19						
	Shelby Rose Hammond NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 06/05/2023 Commission # 706639					

# Legal Description

For 04-221-0005

Owner: LUKE, LAURA E

Effective: 3/7/2014

LOT 5 GREEN CANYON SQUARE SUBD PH 1 CONT 0.13 AC WITH INTEREST IN COMMON AREAS AS PER SUBD PLAT