

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, RAY I JOHNSON, PRESIDENT AND MERLE H. HUSETH, VICE PRESIDENT, TREASURER, OF GREATER PARK CITY COMPANY, A UTAH CORPORATION, WHO ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AND SNOW COUNTRY CONDOMINIUMS, A UTAH CONDOMINIUMS PROJECT, LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF DULY PASSED RESOLUTION BY ITS BY BOARD OF DIRECTORS OF SAID CORPORATION, THAT SAID CORPORATION HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 5 SHEETS TO BE PREPARED AND SAID CORPORATION HAS CONSENTED AND DOES HEREBY CONSENT TO RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF June; A.D. 1976

GREATER PARK CITY COMPANY
A UTAH CORPORATION

RAY I JOHNSON
PRESIDENT

MERLE H. HUSETH
VICE PRESIDENT
TREASURER

PARK CITY APPROVAL

ON THIS 19 DAY OF Aug, 1976, THE CITY OF PARK CITY, A BODY POLITIC AND CORPORATE OF THE STATE OF UTAH AND THE MUNICIPALITY IN WHICH THE SNOW COUNTRY CONDOMINIUMS ARE LOCATED, HEREBY GIVES FINAL APPROVAL TO SAID PROJECT, TO THE DECLARATION RECORDED CONCURRENTLY HEREWITH, TO THE RECORD SURVEY MAP CONSISTING OF FIVE SHEETS NUMBERED 1-5 AND TO THE ATTRIBUTES OF SAID PROJECT WHICH ARE MENTIONED IN SECTION 57-8-35 (3) OF THE UTAH CONDOMINIUM OWNERSHIP ACT AS AMENDED AND EXPANDED BY THE LAWS OF UTAH, 1975, CHAPTER 173, SECTION 18.

BY Leon Uriarte Mayor
BY Bruce C. Duber Recorder

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SUMMIT
BE IT REMEMBERED THAT ON THIS 24th DAY OF June A.D. 1976, PERSONALLY APPEARED BEFORE THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RAY I JOHNSON, PRESIDENT, AND MERLE H. HUSETH, VICE PRESIDENT, TREASURER OF GREATER PARK CITY COMPANY, A UTAH CORPORATION WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT AND VICE PRESIDENT, TREASURER OF SAID CORPORATION AND THAT THE WITHIN AND FOREGOING OWNERS CERTIFICATE OF CONSENT TO RECORD WAS SIGNED FOR AND IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BY-LAWS AND A RESOLUTION DULY PASSED BY ITS BOARD OF DIRECTORS, AND RAY I JOHNSON AND MERLE H. HUSETH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME

NOTARY PUBLIC

RESIDING IN Wasatch COUNTY, UTAH
MY COMMISSION EXPIRES 6-1-77
DATE

SURVEYOR'S CERTIFICATE

I JAMES G. WEST, SALT LAKE CITY, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO 3082, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT EAST 144.03 FEET & SOUTH 1637.98 FEET FROM THE WEST QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING ON A CURVE TO THE RIGHT, THE RADIAL POINT OF WHICH IS SOUTH 11° 40' 50" EAST 200.00 FEET; AND RUNNING THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 26.81 FEET TO A POINT OF TANGENCY; THENCE NORTH 86° 00' EAST 322.72 FEET TO A POINT OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE ARC OF SAID CURVE 54.53 FEET TO A POINT OF TANGENCY; THENCE SOUTH 87° 45' 03" EAST 23.51 FEET; THENCE SOUTH 2° 14' 57" WEST 300.00 FEET; THENCE NORTH 87° 45' 03" WEST 270.00 FEET; THENCE NORTH 23° 55' 37" WEST 139.80 FEET; THENCE SOUTH 65° 28' 03" WEST 25.54 FEET, THENCE NORTH 24° 00' WEST 159.72 FEET TO THE POINT OF BEGINING. AREA BEING APPROXIMATELY 2.295 ACRES.

I FURTHER CERTIFY THAT THE ABOVE DESCRIPTION DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN CONSTRUCTED "SNOW COUNTRY CONDOMINIUMS" IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN, AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

DATE May 7, 1976

JAMES G. WEST
JAMES G WEST
LICENSE NO 3082

EXHIBIT "A" RECORD OF SURVEY MAP OF

SNOW COUNTRY
CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT

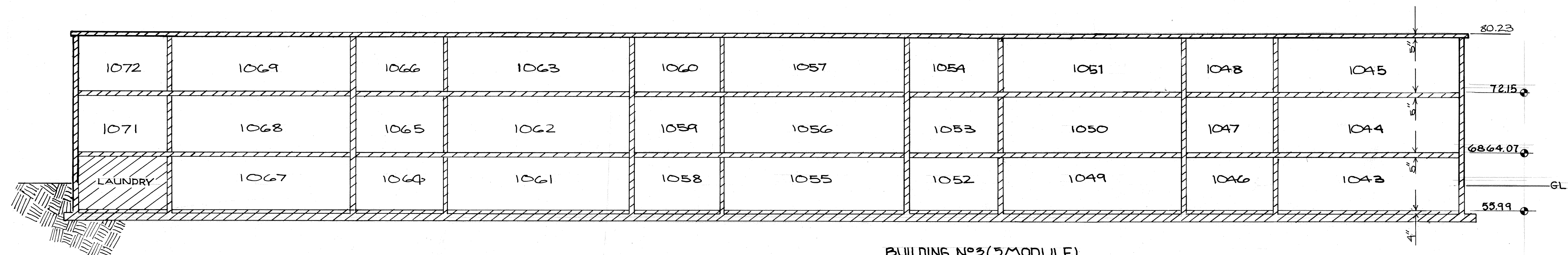
LOCATED IN THE S.W. 1/4 OF SEC 9, TOWNSHIP 2 SOUTH, RANGE 4 EAST S.L.C. BASE & MERIDIAN.

PREPARED BY: J.J. JOHNSON & ASSOCIATES
1515 PARK AVE. PARK CITY, UTAH

SHEET 1
OF 5

RECORDED ENTRY NO 133157 STATE OF UTAH,
COUNTY OF SUMMIT;
RECORDED & FILED AT THE REQUEST OF Summit Co. Title
BY:
DATE 8-26-76 TIME 1:05 BOOK — PAGE —
FEE \$ 29.00
Wanda Y. Spriggs
SUMMIT COUNTY RECORDER

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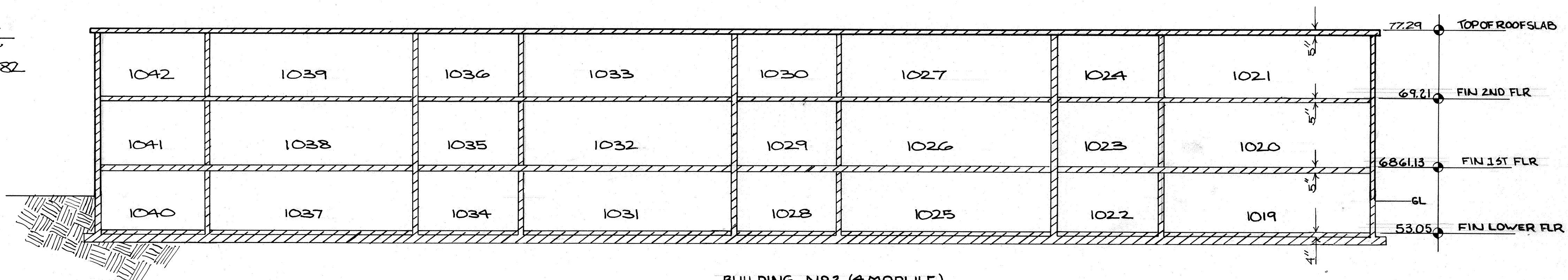


BUILDING N°3 (5 MODULE)
SECTION A-A
NOTE — ALL CROSS-HATCHED AREAS
TO BE COMMON OWNERSHIP
ARE NOT CROSS-HATCHED TO
BE PRIVATE OWNERSHIP

I CERTIFY THAT THE BUILDING DIMENSIONS
OF THE "TYPICAL BAYS" OF BUILDING N°1 WITH
3 BAYS, BUILDING N°2 WITH 4 BAYS, AND BUILDING
N°3 WITH 5 BAYS OF SNOW COUNTRY CONDOMINIUMS
UTAH CONDOMINIUM PROJECT ARE AS SHOWN
ON THIS PLAN.

May 7, 1976
DATE

James G. West
JAMES G. WEST
LICENSE N°3082



BUILDING N°2 (4 MODULE)
SECTION A-A

EXHIBIT "A" RECORD OF SURVEY MAP OF

SNOW COUNTRY
CONDOMINIUMS
"A UTAH CONDOMINIUM PROJECT"

LOCATED IN THE SW 1/4 OF SEC 9 TOWNSHIP 2
SOUTH RANGE 4 EAST S.L.C. BASE & MERIDIAN

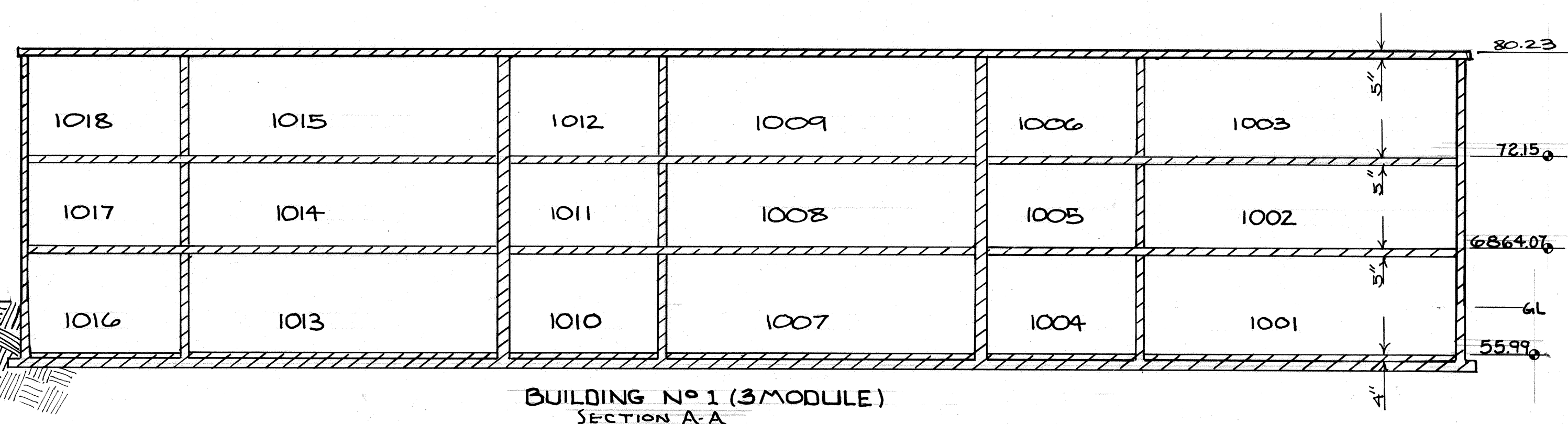
PREPARED BY: J.J. JOHNSON & ASSOCIATES
1515 PARK AVENUE P.O. BOX 1661
PARK CITY, UTAH 84060

RECORDED (ENTRY) N° 133157
STATE OF UTAH, COUNTY OF SUMMIT;
RECORDED & FILED AT THE REQUEST OF
Summit Co Title
BY:

DATE 8-6-76 TIME 1:05
BOOK — PAGE —

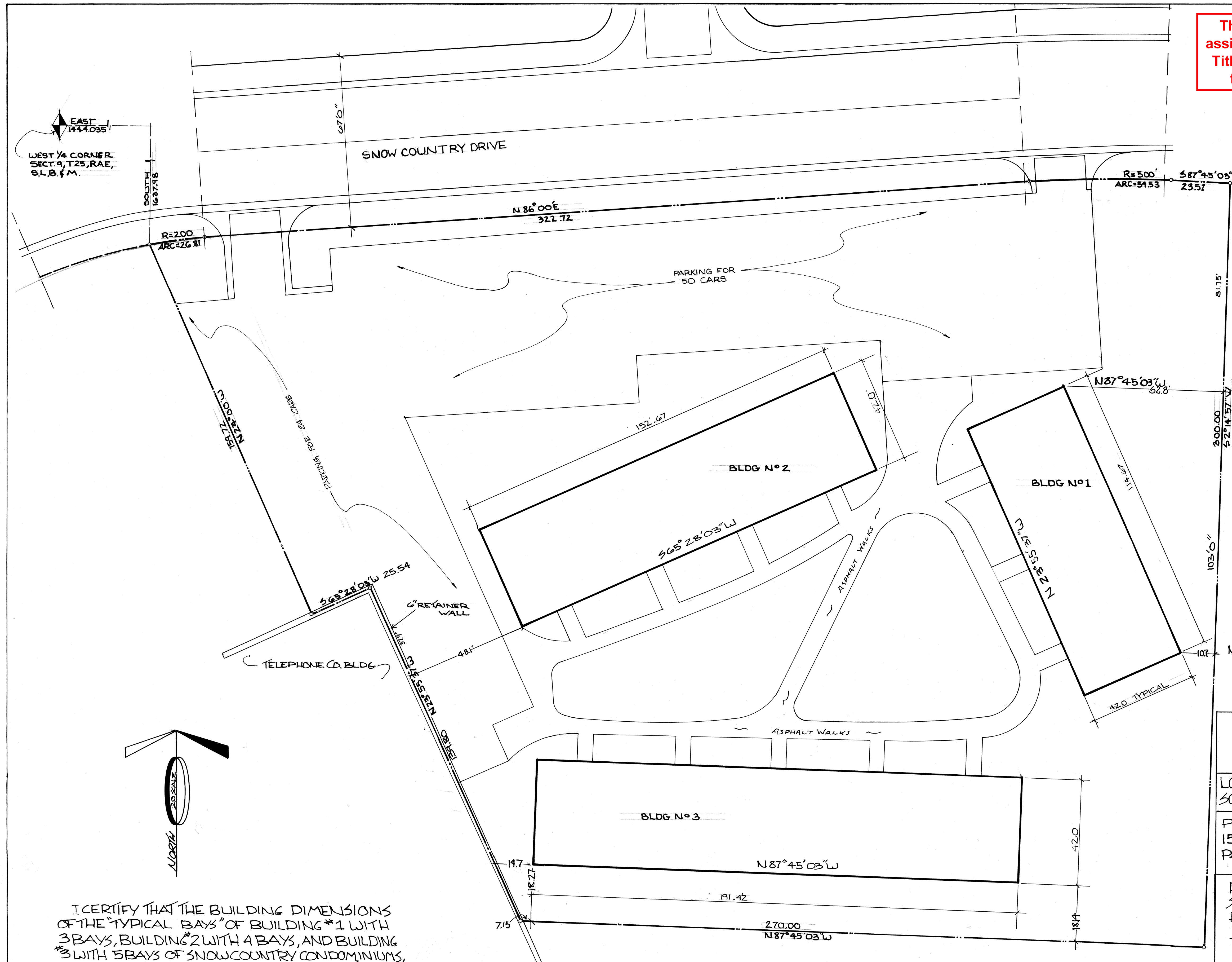
FEE SUMMIT COUNTY RECORDER

SHEET 2
OF 5



BUILDING N°1 (3 MODULE)
SECTION A-A

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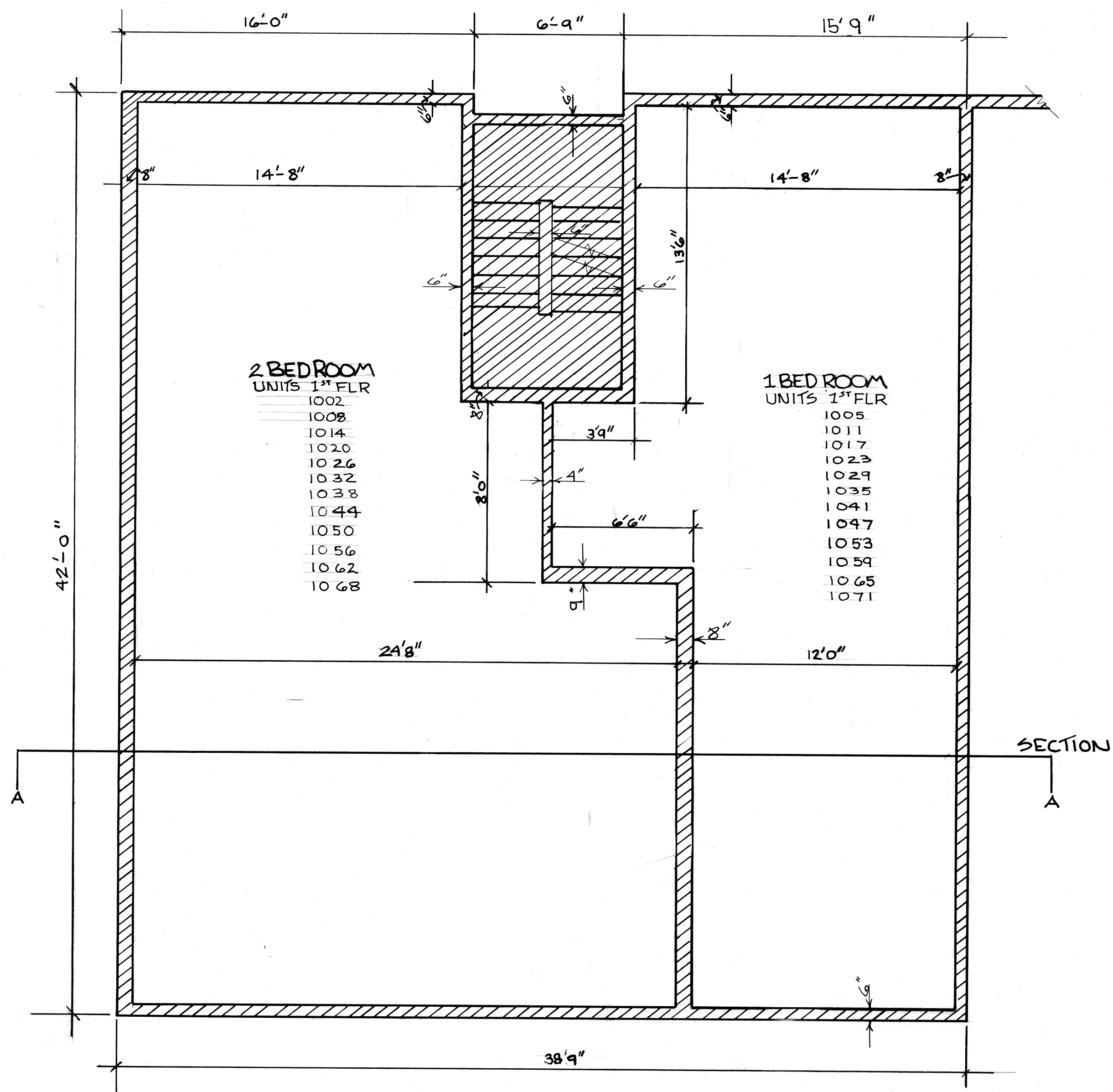
I CERTIFY THAT THE BUILDING DIMENSIONS OF THE "TYPICAL BAYS" OF BUILDING #1 WITH 3 BAYS, BUILDING #2 WITH 4 BAYS, AND BUILDING #3 WITH 5 BAYS OF SNOW COUNTRY CONDOMINIUMS, UTAH CONDOMINIUM PROJECT ARE AS SHOWN ON THIS PLAT.

May 7, 1976
DATE

James G. West
JAMES G. WEST
LICENSE NO 3082

EXHIBIT "A" RECORD OF SURVEY MAP OF
SNOW COUNTRY
CONDOMINIUMS
"A UTAH CONDOMINIUM PROJECT"
LOCATED IN THE S.W. 1/4 OF SEC 9 TOWNSHIP 2
SOUTH RANGE 4 EAST S.L.C. BASE & MERIDIAN
PREPARED BY: J.J. JOHNSON & ASSOCIATES
1515 PARK AVENUE P.O. BOX 1661
PARK CITY, UTAH 84060
RECORDED ENTRY NO 133157
STATE OF UTAH, COUNTY OF SUMMIT;
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BOOK PAGE
FEE SUMMIT COUNTY RECORDER OF 5

SHEET 3
OF 5



TYPICAL BAY (FIRST FLOOR)

SCALE 1/4" = 1'-0"
DIMENSIONS TYPICAL
1ST & 2ND FLOORS

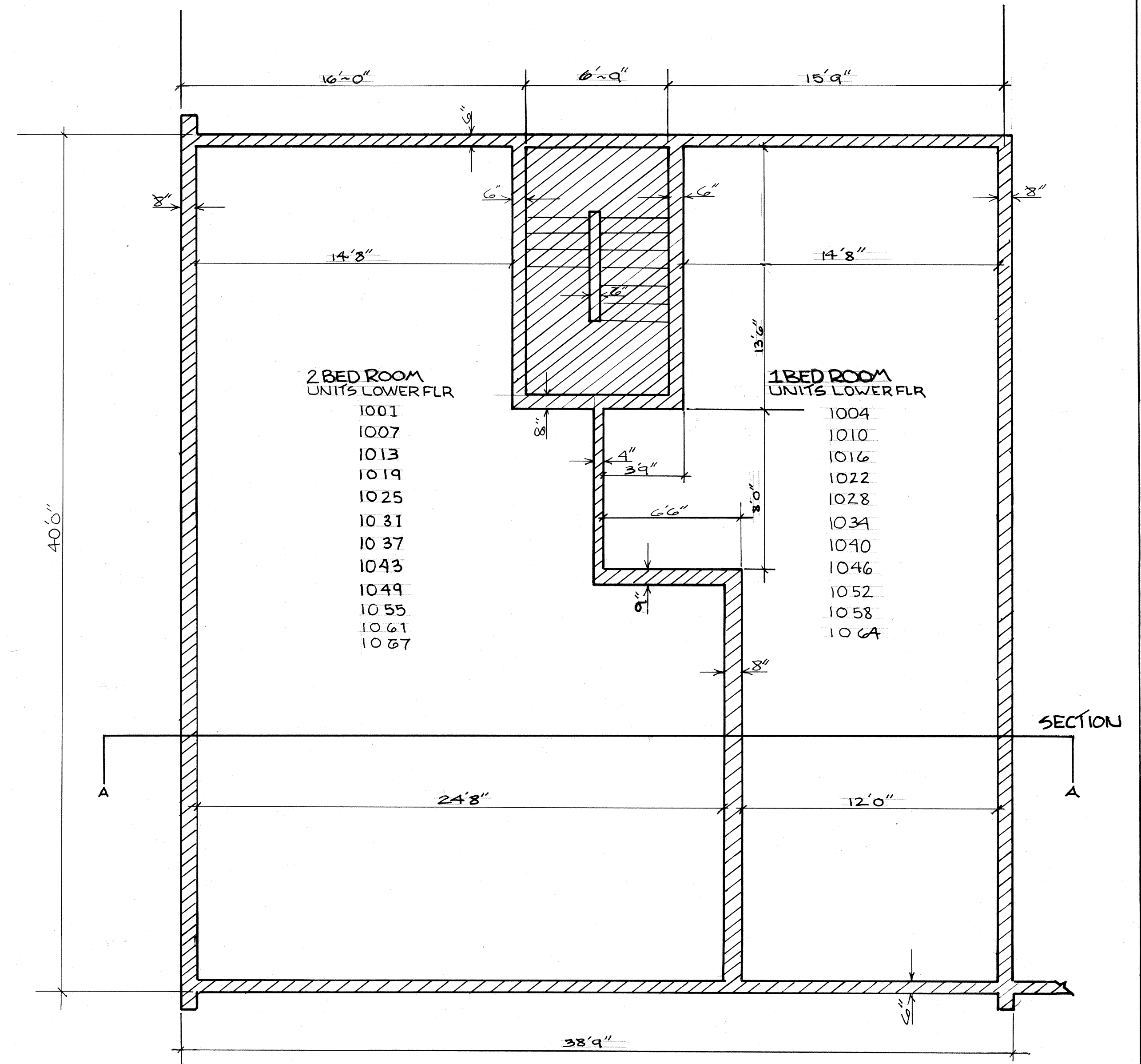
NOTE ALL CROSS HATCHED AREAS
TO BE COMMON OWNERSHIP
ARE NOT CROSS HATCHED TO
BE PRIVATE OWNERSHIP

ALL DIMENSIONS ARE TO
THE FINISHED SURFACE

I CERTIFY THAT THE BUILDING DIMENSIONS
OF THE "TYPICAL BAYS" OF BUILDINGS* 1 WITH
3 BAYS, BUILDING 2 WITH 4 BAYS, AND BUILDING
3 WITH 5 BAYS OF SNOW COUNTRY CONDOMINIUMS,
UTAH CONDOMINIUM PROJECT ARE AS SHOWN
ON THIS PLAT

May 7, 1976
DATE

James G. West
JAMES G. WEST
LICENSE NO 3082



TYPICAL BAY
(LOWER FLOOR)
1/4" = 1'-0"

NOTE ALL CROSS HATCHED AREAS
TO BE COMMON OWNERSHIP
ARE NOT CROSS HATCHED
TO BE PRIVATE OWNERSHIP

ALL DIMENSIONS ARE TO
THE FINISHED SURFACE

EXHIBIT "A" RECORD OF SURVEY MAP OF

SNOW COUNTRY CONDOMINIUMS

"A UTAH CONDOMINIUM PROJECT" LOCATED
IN THE S.W. 1/4 OF SEC. 9, TOWNSHIP 2 SOUTH, RANGE
4 EAST 31C. BASE & MERIDIAN

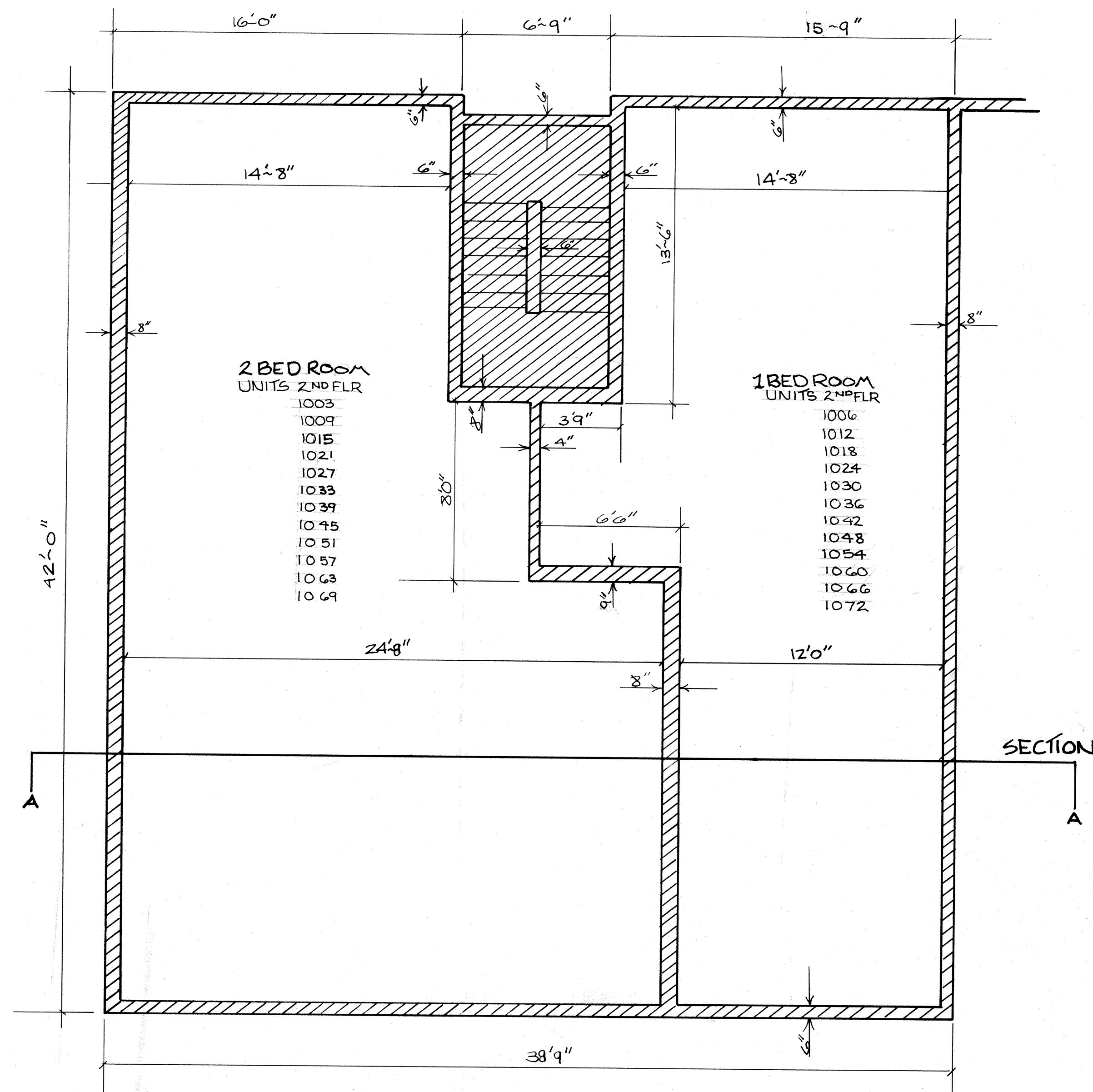
PREPARED BY: J.J. JOHNSON & ASSOCIATES
1515 PARK AVENUE P.O. BOX 1661
PARK CITY, UTAH 84060

RECORDED (ENTRY) NO. 133157
STATE OF UTAH, COUNTY OF SUMMIT;
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BY: Summit Co Title

DATE 8-26-76 TIME 1:05
BOOK PAGE
FEE SUMMIT COUNTY RECORDER

SHEET 4
OF 5

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TYPICAL BAY (SECOND FLOOR)

SCALE 1/4" = 1'-0"

NOTE: ALL CROSS-HATCHED AREAS TO BE COMMON OWNERSHIP. AREAS NOT CROSS-HATCHED TO BE PRIVATE OWNERSHIP.

ALL DIMENSIONS ARE TO THE FINISHED SURFACE.

I CERTIFY THAT THE BUILDING DIMENSIONS OF THE "TYPICAL BAYS" OF BUILDING #1 WITH 3 BAYS, BUILDING 2 WITH 4 BAYS, AND BUILDING 3 WITH 5 BAYS OF SNOW COUNTRY CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT ARE AS SHOWN ON THIS PLAN.

May 7, 1976
DATE

James H. West
JAMES G. WEST
LICENSE NO 3082

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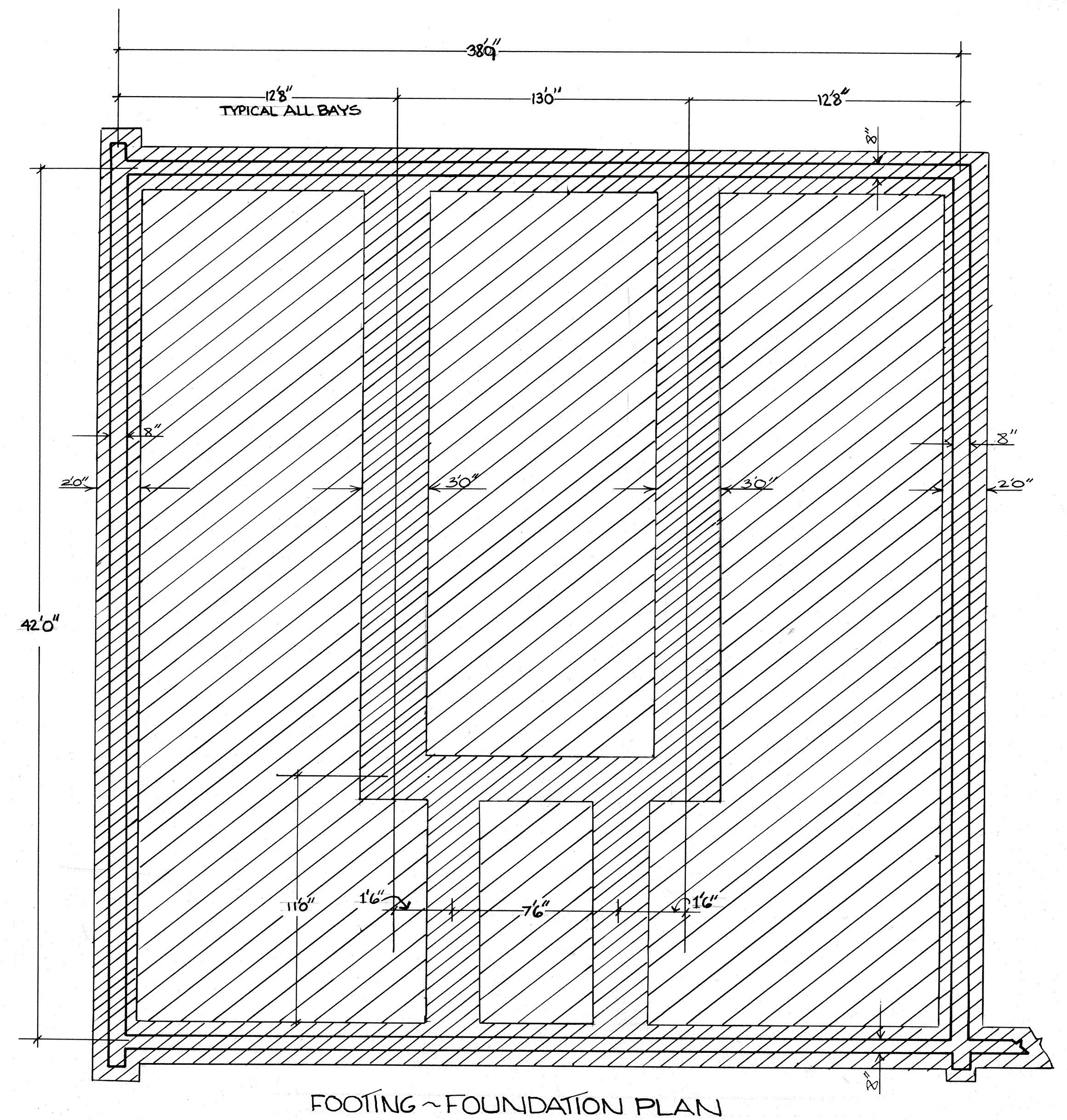


EXHIBIT "A" RECORD OF SURVEY MAP OF

SNOW COUNTRY CONDOMINIUMS A UTAH CONDOMINIUM PROJECT

LOCATED IN THE S.W. 1/4 OF SEC 9 TOWNSHIP 2 SOUTH RANGE 4 EAST S.L.C. BASE & MERIDIAN

PREPARED BY: J.J. JOHNSON & ASSOCIATES
1515 PARK AVENUE, P.O. BOX 1661
PARK CITY, UTAH 84060

RECORDED (ENTRY) NO. 133157
STATE OF UTAH, COUNTY OF SUMMIT;
RECORDED & FILED AT THE REQUEST OF
BY: Summit Co Title

DATE 8-6-76 TIME 1:25
BOOK PAGE
FEE SUMMIT COUNTY RECORDER

SHEET 5
OF 5