RECORDER, SALT LAKE COUNTY, U ATWOOD RENTALS INC PO BOX 489 MILAN TN 38358 BY: DSA, DEPUTY - MA 2 P. OVE SPACE IS FOR FILING OFFICE USE ONLY any part of the Debtor's name); if any part of the Individual Debtor's 10 of the Financing Statement Addendum (Form UCC1Ad) ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE COUNTRY UT 84128 any part of the Debtor's name); if any part of the Individual Debtor's 10 of the Financing Statement Addendum (Form UCC1Ad)	
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STATE POSTAL CODE COUNTRY	
Party name (3a or 3b)	
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
STATE POSTAL CODE COUNTRY TN 38358 USA	
ADDITIONAL NAME(S	

FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Final because Individual Debtor name did not fit, check here	ncing Statement; if line 1b was	left blank			
9a. ORGANIZATION'S NAME					
	•				
OR 9b. INDIVIDUAL'S SURNAME					
Aquilar				•	
FIRST PERSONAL NAME					
HIAN					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
		7	THE ABOVE SPACE	IS FOR FILING OFF	ICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one addition	al Debtor name or Debtor nam	e that did not fit in line 1h	or 2b of the Financing S	Statement (Form UCC1)	(use exact, full nam
do not omit, modify, or abbreviate any part of the Debtor's nam 10a. ORGANIZATION'S NAME	e) and enter the mailing addres	ss in line 10c			
TOU. ORGANIZATION S NAME					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				*	SUFFIX
				:	SUPPIX
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
]		Joos. Title
11. ADDITIONAL SECURED PARTY'S NAME OF	ASSIGNOR SECU	RED PARTY'S NAM	45: Beride - L		
11a. ORGANIZATION'S NAME		TED FAITT S NAM	ME. Provide only one na	me (11a or 11b)	
OR					
11b. INDIVIDUAL'S SURNAME	FIRST PER	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				<u> </u>	
•	•				
3. This FINANCING STATEMENT is to be filed [for record] (or					
REAL ESTATE RECORDS (if applicable)		IANCING STATEMENT:	-	_	
5. Name and address of a RECORD OWNER of real estate describe		ers timber to be cut tion of real estate:	covers as-extracted co	ollateral is filed a	s a fixture filing
(if Debtor does not have a record interest):	To Bosonp	ion or rear estate.			
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	Vara	el # 20	-07-10	14-015	-000n
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7. MISCELLANEOUS:					