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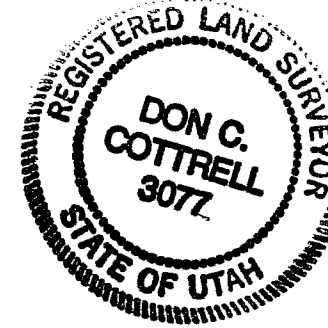
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CLINTON SUBDIVISION NO. 1

A PART OF THE SOUTHWEST 1/4 SECTION 27, T. 5 N., R. 2 W., S. L. M.
CLINTON CITY — DAVIS COUNTY, UTAH

SEE ADDRESS AFFIDAVIT 3589-1008
& E# 2670468

1800 NORTH STREET



SURVEYOR'S CERTIFICATE

I, DON C. COTTRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF CLINTON SUBDIVISION NO. 1 SUBDIVISION IN DAVIS COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDER'S OFFICE, AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 8th DAY OF October, 1996.

UTAH 3077
LICENSE NO.

Don C. Cottrell
DON C. COTTRELL

OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

CLINTON SUBDIVISION NO. 1 SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO CLINTON CITY, DAVIS COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO CLINTON CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY CLINTON CITY.

SIGNED THIS 26 DAY OF March, 1997.

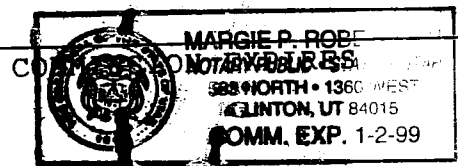
Dennis W. Cluff
Dennis Cluff, CITY RECORDER

A. DeMar Mitchell
A. DeMar Mitchell, MAYOR

Clinton City

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF DAVIS
ON THE 26 DAY OF March A.D. 1997, PERSONALLY APPEARED BEFORE ME, *Margie D. Releton* WHO BEING BY ME, A. DeMar Mitchell and Dennis Cluff DULY SWORN DID SAY THAT THEY ARE THE MAYOR AND RECORDER OF CLINTON CITY CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY A RESOLUTION OF ITS CITY COUNCIL AND A. DeMar Mitchell and Dennis Cluff ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.



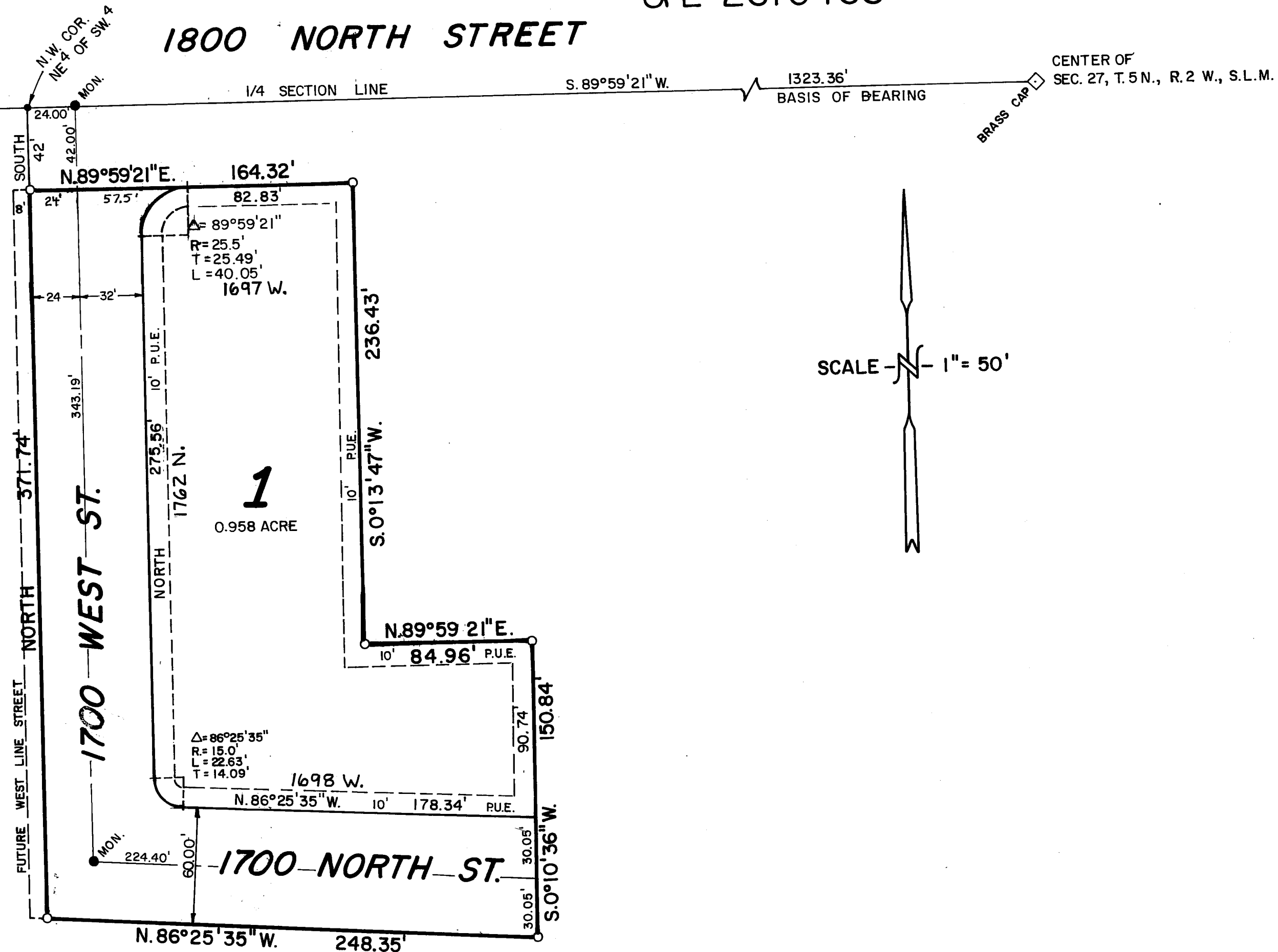
Margie D. Releton
NOTARY PUBLIC

BOUNDARY DESCRIPTION

A TRACT OF LAND SITUATED IN THE NW 1/4 OF SECTION 27, T. 5 N., R. 2 W., S. L. M., DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF A STREET AT A POINT S. 89° 59' 21" W. 1323.36 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 42 FEET FROM THE CENTER OF SECTION 27, T. 5 N., R. 2 W., S. L. M., AND RUNNING THENCE N. 89° 59' 21" E. 164.32 FEET ALONG SOUTH LINE OF SAID STREET; THENCE S. 0° 13' 47" W. 236.43 FEET; THENCE N. 89° 59' 21" E. 84.96 FEET; THENCE S. 0° 10' 36" W. 150.84 FEET; THENCE N. 86° 25' 35" W. 248.35 FEET; THENCE NORTH 371.74 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.704 ACRES



SCALE - 1" = 50'

DON C. COTTRELL SURVEYING
438 NORTH 700 EAST, KAYSVILLE, UTAH 84037

CITY ENGINEER
I hereby certify that this office has examined this plat and find that it is correct in accordance with information on file in this office.
signed this 28th day of Oct. 1996
Don C. Cottrell
Signature

CITY APPROVAL
This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Clinton City, Utah this 17th day of January 1997.
Attest
Dennis W. Cluff
CITY RECORDER
Title
A. DeMar Mitchell
Mayor

CITY PLANNING COMMISSION
Approved by the Planning Commission on the 8th day of January, 1997.
Ronith J. Willis
Chairman

DAVIS COUNTY RECORDER
Entry No. 133162 Fee Paid \$21.00
Filed for Record and Recorded JUNE 26, 1997 at 9:26 A.M. in Book 216 of Official Records, Page 131
James Shaw
County Recorder
By: Deputy

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