

ORDER NO. 164682/SL2

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
WFH LLC, A UTAH LIMITED LIABILITY COMPANY
2755 EAST COTTONWOOD PARKWAY #450
SALT LAKE CITY, UT. 84121

13308506
6/25/2020 9:04:00 AM \$40.00
Book - 10967 Pg - 4036-4037
RASHELLE HOBBS
Recorder, Salt Lake County, UT
AMERICAN SECURE TITLE SL
BY: eCASH, DEPUTY - EF 2 P.

RESPA

WARRANTY DEED

ALLEN A. CHRISTENSEN AND JENNY L. CHRISTENSEN, HUSBAND AND WIFE

Grantor,

of SALT LAKE CITY, County of SALT LAKE, State of UTAH
hereby CONVEY and WARRANT to

WFH LLC, A UTAH LIMITED LIABILITY COMPANY

Grantee,

of SALT LAKE CITY, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE county, State of UT, to-wit

PARCEL 1:

Beginning 131.37 feet North and 800.22 feet East of the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said point also being North 1°32'20" East along the center line of Highland Drive 487.15 feet and North 89°18'50" West along the Northerly boundary of Bay Subdivision 328.96 feet from the County Survey Monument in the intersection of the center lines of Walker Lane and Highland Drive, and running thence North 130.10 feet; thence South 89°18'50" East 162.55 feet; thence South 13°50' West 78.33 feet; thence South 53.82 feet; thence North 89°18'50" West 143.82 feet to the point of beginning.

PARCEL 2:

Beginning at the Southernmost corner of Lot 3, Bay Subdivision, in the Southeast Quarter of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian, and running thence North 41°41'10" East 138.04 feet along the Easterly line of said Lot 3; thence North 24.06 feet along the East line of said Lot 3; thence South 41°41'10" West 156.59 feet to Baywood Drive; thence Southeasterly on a 220 foot radius curve to the right (the radius point of which is South 37°30'56" West 220 feet) a distance of 16.01 feet to the point of beginning.

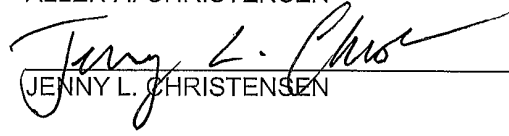
TAX PARCEL NO.: 22-09-480-012

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2020 taxes and thereafter.

WITNESS the hand of said grantor, this 24 day of June, 2020.



ALLEN A. CHRISTENSEN



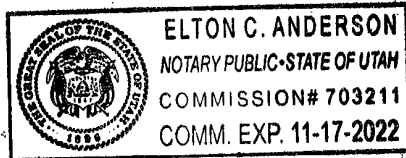
JENNY L. CHRISTENSEN

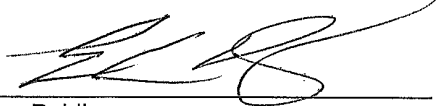
STATE OF UTAH)

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COUNTY OF SALT LAKE)

On the 24TH day of June, 2020, personally appeared before me ALLEN A. CHRISTENSEN and JENNY L. CHRISTENSEN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.





Notary Public

Residing at: SLEW

My commission expires: 11/17/2020