

WHEN RECORDED MAIL TO:
Mountain America Credit Union
9800 S Monroe Street
Sandy UT 84070

13299583
6/16/2020 1:01:00 PM \$40.00
Book - 10961 Pg - 9840-9841
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

Account Number: 1455200855

121322-LKP
21-27-205-009

Subordination Agreement

This indenture made and executed this day, **June 04, 2020** Witnesseth:
Whereas, on **April 5, 2019**, **Ryan A Rentler**, made, executed and delivered to **Mountain America Federal Credit Union**, their promissory note in the sum of **\$48,000.00** dated **April 10, 2019**, and to secure the payment of said note, made, executed and delivered to the undersigned, a Deed of Trust on the following described property situated in the **Salt Lake County**, State of Utah, to wit:

Unit 9, contained within GARDEN GROVE SOUTH CONDOMINIUM, a Utah Condominium Project as the same is identified in the Plat filed in the office of the Salt Lake County Recorder, Utah, on June 23, 2006 as Entry No. 9762558 in Book 2006P of Plats at Page 175 and in the declaration recorded June 23, 2006 as Entry No. 9762566 in Book 9312 at Page 4961 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

Parcel Identification No. 21-27-205-009

The following is for informational purposes only: Tax Parcel No. 21-27-205-009.

which said Deed of Trust was recorded April 10, 2019, as Entry Number 12965162 in Book 10768 at Page 3956, of the Official Records of **Salt Lake County**, State of Utah, and

Whereas, said **Ryan Rentler and Raschelle Rentler** have executed and delivered as security for a promissory note in the original principal sum not to exceed **\$230,000.00**, their Deed of Trust in Favor of **United Wholesale Mortgage**, and its successors and/or assigns, dated 6/11/2020, recorded 6/16/2020, in Book

10961, at Page 9515, as Entry Number 13299545 of the Official
Records of said County on the above described property and,

Whereas, as a condition to obtaining the Deed of Trust from **United Wholesale Mortgage**, it is required that said Deed of Trust constitute and be a valid first lien upon the subject property.

Now Therefore, in consideration of the premises and of the sum of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, does hereby certify and declare that that certain Deed of Trust dated **April 5, 2019**, and recorded **April 10, 2019**, as **Entry Number 12965162 in Book 10768 at Page 3956** of the Official Records of **Salt Lake County**, Utah as more particularly first hereinabove described, is hereby declared to be subordinate, junior and inferior to the lien represented by the Deed of Trust in favor of **United Wholesale Mortgage** aforesaid.

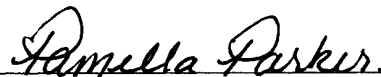
Witness our hands the day and year first above written
For Mountain America Federal Credit Union



AVP of Mortgage Operations

State of Utah
County of Salt Lake

On the day of **June 04, 2020**, personally appeared before me Jennifer Bass, who is the Assistant Vice President of Mortgage Operations of Mountain America Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jennifer Bass duly acknowledged to me that the said corporation executed the same.



Notary Public

My Commission Expires: Aug 4, 2020 Residing at: Lehi, UT

