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6/15/2020 11:24:00 AM \$40.00
Book - 10961 Pg - 22-24
RASHELLE HOBBS
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 21-20-306-001

Space above for Recorder's use

Loan No: 2610562



12318764

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST N.A., AS TRUSTEE OF THE BUNGALOW SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **11/22/2010**

Original Loan Amount: **\$154,000.00**

Executed by (Borrower(s)): **EDWARD R CURIEL III**

Original Trustee: **HIGHLAND TITLE AGENCY**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR RANLIFE, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **9883**, Page **126**

Document/Instrument No: **11084247** in the Recording District of Salt Lake, UT, Recorded on **11/29/2010**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6653 SOUTH LUCERNE LANE, WEST JORDAN, UTAH 84084**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **6/4/2020**

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **RICHARD NEEFE, JR.**

Title: **VICE PRESIDENT**

Witness Name: **BRIANNA DAVIAU**

POA BATCH #11494
POA WAS RECORDED IN SALT LAKE COUNTY, UT
ON 1/21/2020 /INST: 13174127 /BK: 10886 /PG: 9222

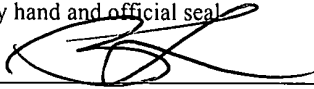
2610562 Nomura_Dec19 12318764

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 6/4/2020, before me, **BRIAN FERRITO**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal



(Notary Name): **BRIAN FERRITO**
My commission expires: **8/28/2023**



Brian Ferrito
NOTARY PUBLIC
STATE OF FLORIDA
Comm# **GG355953**
Expires **8/28/2023**

EXHIBIT "A"

Lot 50, THE VILLAS AT JORDAN LANDING PHASE 1 – P.U.D., according to the official plat thereof recorded in the office of the Salt Lake County Recorder.

Sidwell No. 21-20-306-001