13292478 6/8/2020 4:06:00 PM \$180.00 Book - 10957 Pg - 3390-3391 RASHELLE HOBBS Recorder, Salt Lake County, UT MILLER HARRISON LLC BY: eCASH, DEPUTY - EF 2 P.

NOTICE OF REINVESTMENT FEE COVENANT

Pursuant to Utah Code Ann. 57-1-46, Riverton Peaks HOA, Inc. (the "Association") hereby provides this *Notice of Reinvestment Fee Covenant*. The Lots and parcels upon which this Notice is recorded, as described in Exhibit "A" hereto, are subject to the Reinvestment Fee Covenant contained in Article V, Section 5.20 of the *Declaration of Covenants, Conditions and Restrictions for Riverton Peaks Phase 1 Amended PUD Subdivision*, recorded in the Salt Lake County Recorder's Office on July 27, 2018 at Entry No. 12818171 (the "Declaration"), as amended from time to time. The Association shall use the funds collected from the Reinvestment Covenant to maintain, repair and/or replace the Common Areas and Facilities of the Association for the benefit of all Lots within the Association. The fee collected from said Reinvestment Covenant is perpetual, and runs with the land and binds all successors in interest and assigns, and precludes the imposition of any other reinvestment fee. The Reinvestment Fee amount shall be established by the Management Committee, but shall not exceed half of one percent (.5%) of the purchase price of each Lot, and is to be paid directly to the Association upon closing of the purchase / sale of any Lot, as follows:

Payee / Contact:	Riverton Peaks HOA, Inc.
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c/o Community Solutions and Sales LLC.

Attn: Cariss Despain

Address: 12371 South 900 East Suite #200 Draper, Utah 84020

rPh: (801) 955-5126 Email: <u>cariss@csshoa.com</u>

Signed: Scatt Femisia

Print: Scatt Femisia

Position: Moving ER

STATE OF UTAH

COUNTY OF SAY LAVE

I hereby swear that on this 29 day of MAY, 2020, I did verify the identity of Scott Yermish who did affirm that he is an authorized representative for Riverton Peaks HOA, Inc., and did execute this Notice of Reinvestment Fee Covenant in my presence.

NOTARY PUBLIC

CARISS DESPAIN
NOTARY PUBLIC-STATE OF UTAN
COMMISSION# 703959
COMM. EXP. 01-28-2023

Exhibit A

Lots T-101 through T-156 of "RIVERTON PEAKS PHASE 1 AMENDED PUD Subdivision" according to the plat thereof as recorded in the office of the Salt Lake County Recorder, as Entry Number: 12706776.

27342011190000	27342011310000	27342011430000	27342011550000	27342011670000
27342011200000	27342011320000	27342011440000	27342011560000	27342011680000
27342011210000	27342011330000	27342011450000	27342011570000	27342011690000
27342011220000	27342011340000	27342011460000	27342011580000	27342011700000
27342011230000	27342011350000	27342011470000	27342011590000	27342011710000
27342011240000	27342011360000	27342011480000	27342011600000	27342011720000
27342011250000	27342011370000	27342011490000	27342011610000	27342011730000
27342011260000	27342011380000	27342011500000	27342011620000	27342011740000
27342011270000	27342011390000	27342011510000	27342011630000	
27342011280000	27342011400000	27342011520000	27342011640000	
27342011290000	27342011410000	27342011530000	27342011650000	
27342011300000	27342011420000	27342011540000	27342011660000	

Lots T-201 through T-224 of "RIVERTON PEAKS PHASE 2 PUD" according to the plat thereof as recorded in the office of the Salt Lake County Recorder as Entry Number: 12980117.

27342050010000	27342050060000	27342050110000	27342050160000	27342050210000
27342050020000	27342050070000	27342050120000	27342050170000	27342050220000
27342050030000	27342050080000	27342050130000	27342050180000	27342050230000
27342050040000	27342050090000	27342050140000	27342050190000	27342050240000
27342050050000	27342050100000	27342050150000	27342050200000	