13290040 6/4/2020 4:33:00 PM \$40.00 Book - 10955 Pg - 6509-6510 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

177278

16-33-153-014

**Assignment of Trust Deed** 

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

| Trustor: MILLCREE                         | K CENTER SHOPS, LLC                         |                     |                            |   |
|---|---|---------------------|----------------------------|---|
| Dated: May 19, 20                         | Record                                      | led: <u>June</u>    | 4, 2020                    |   |
| Entry No.: 1325                           | 76019                                       | _ at Book:_\o       | 155                        | Page: <u>4330</u>   |
| of the Records of<br>property situated in | Salt Lake<br>n said county descri           | bed as follows:     | County, State              | e of Utah and covering real   |
|   | e Exhibit "A" which<br>corporated herein by |                     | and                        |   |
| DATED_                                    | flay 19, 2020                               |                     | ·                          |   |
|   |   | MOUNTAIN W          | EST SMALL                  | BUSINESS FINANCE  |
|   |   | By: Judson Blakesle | ey, Vice President         |   |
| STATE OF UTAR                             | I   | )                   | V                          | •   |
| COUNTY OF sa                              | alt Lake                                    | :ss.<br>)           |                            |   |
| The forego by Judson Blakesley,           | ing instrument was<br>Vice President        | acknowledged be     | fore me this _<br>Mountain | May 19, 2020<br>a West Small Business Finance   |
|   | Vaugor                                      | Notary Public       |                            | Notary Public State of Utal<br>My Commission Expires on<br>September 23, 2020<br>Comm. Number: 691244 |

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 177278

BEGINNING AT A POINT THAT IS 942.01 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 14, BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY; SAID POINT ALSO BEING SOUTH 1763.65 FEET AND WEST 1185.88 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT IS ALSO BEING NORTH 24°48'32" WEST 511.96 FEET AND NORTH 89°50'00" WEST 44.10 FEET FROM A SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF HIGHLAND DRIVE AND SIGGARD DRIVE; AND RUNNING THENCE NORTH 89°55'00" WEST 377.61 FEET; THENCE NORTH 00°58'00" EAST 317.60 FEET; THENCE SOUTH 88°01'12" EAST 228.74 FEET; THENCE SOUTH 24°48'32" EAST 342.34 FEET TO THE POINT OF BEGINNING.

File No.: 177278 Exhibit A Legal Description

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