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RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES,  
COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**

GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership  
(Assignor)

to

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT  
OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES TRUST 2020-GC45,  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-GC45,  
AND THE POOLED RR INTEREST OWNER  
(Assignee)

Effective as of January 30, 2020

Tax ID/Parcel Nos: 26-24-353-004, 26-24-353-005, 26-24-353-007, 26-24-353-009  
and prt 26-24-353-006  
County of Salt Lake  
State of Utah

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES,  
COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**

Effective as of the 30th day of January, 2020, GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having an address at 200 West Street, New York, NY 10282 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES TRUST 2020-GC45, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-GC45, AND THE POOLED RR INTEREST OWNER, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 (“Assignee”), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY AGREEMENT AND FIXTURE FILING made by WDG TRAIL CROSSING, LLC, a Utah limited liability company to GOLDMAN SACHS BANK USA, a New York state-chartered bank, dated as of October 31, 2019 and recorded on October 31, 2019, as Entry Number 13113776, in Book 10854, Page 3210 in the Recorder's Office of Salt Lake County, Utah (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$12,600,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

foregoing instrument assigned by GOLDMAN SACHS BANK USA, a New York state-chartered bank to GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership by assignment instrument recorded simultaneously herewith, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

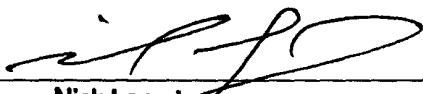
This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 3322.048  
Matter Name: Daybreak Trail Crossing  
Pool: GSMS 2020-GC45

13 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this  
day of February, 2020.

**GOLDMAN SACHS MORTGAGE  
COMPANY, a New York limited  
partnership**

By:   
Name: **Nick Losada**  
Title: Authorized Signatory

STATE OF TEXAS

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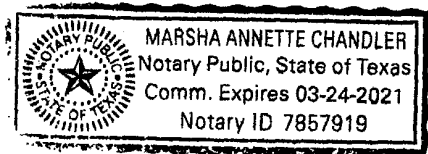
COUNTY OF DALLAS

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On the 13 day of February, 2020, before me, the undersigned, a Notary Public in  
and for said state, personally appeared Nick Losada, personally known to me on  
the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he executed the same in his authorized capacity, as  
Authorized Signatory of Goldman Sachs Mortgage Company, a New York limited partnership,  
and that by his signature on the instrument the person, or the entity upon behalf of which the  
person acted, executed the instrument, and that such individual made such appearance before the  
undersigned.

WITNESS my hand and official seal.



Signature:   
Notary Public

My Commission Expires: 3/24/2021

Reference No.: 3322.048  
Matter Name: Daybreak Trail Crossing  
Pool: GSMS 2020-GC45

**EXHIBIT A**  
**LEGAL DESCRIPTION**

The land referred to herein is situated the City of South Jordan, Salt Lake County, Utah, more particularly described as follows:

**PARCEL 1:**

Lots C103, C104, C106, and C108, KENNECOTT DAYBREAK VILLAGE 7A, PLAT 1, according to the Official Plat thereof as recorded November 20, 2015, as Entry No. 12174130, in Book 2015P, Page 261, in the Office of the Salt Lake County Recorder, State of Utah.

Lot C-105B, KENNECOTT DAYBREAK VILLAGE 7A, PLAT 1, 1ST AMENDMENT, (AMENDING LOT C-105 KENNECOTT DAYBREAK VILLAGE 7A, PLAT 1), according to the Official Plat thereof as recorded October 30, 2019, as Entry No. 13111679, in Book 1019P, Page 291, in the Office of the Salt Lake County Recorder, State of Utah.

The following is shown for information purposes only: Tax ID / Parcel No. 26-24-353-004; 26-24-353-005; 26-24-353-007; 26-24-353-009 and 26-24-353-006.

**PARCEL 2:**

Benefits, if any, pursuant to that certain Restrictions and Easements Agreement and the terms, conditions and limitations contained therein, recorded November 25, 2015, as Entry No. 12178028, in Book 10382,

at Page 6541 of County Records. First Amendment to Restrictions and Easements Agreement and the terms, conditions and limitations contained therein, recorded May 3, 2018, as Entry No. 12765714, in Book 10671, at Page 1698 of County Records.

**PARCEL 3:**

Benefits, if any, pursuant to that certain Mutual Access, Maintenance and Easement Agreement, with Exclusive Use Restriction and the terms, conditions and limitations contained therein, recorded September 13, 2017, as Entry No. 12615235, in Book 10598, at Page 462 of County Records.

Reference No.: 3322.048  
Matter Name: Daybreak Trail Crossing  
Pool: GSMS 2020-GC45