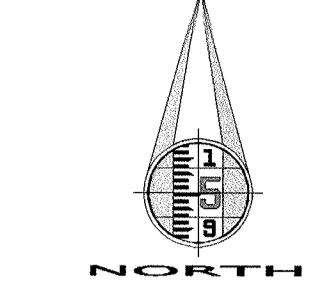


AMENDMENT TO LOT 1 BRIGHAM INTERMOUNTAIN
DEVELOPMENT PLATE E

A SUBDIVISION BEING PART OF THE

SOUTH HALF OF SECTION 24, TOWNSHIP 9 NORTH, RANGE 2 WEST, S. L. B. & M.
NORTH HALF OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, S. L. B. & M.
BRIGHAM CITY, BOX ELDER COUNTY, UTAH



0' 25' 50' 75' 100'
SCALE 1" = 50'

SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 142765, AS PRESCRIBED UNDER THE LAWS OF THE STATE UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE

AMENDMENT TO LOT 1 BRIGHAM INTERMOUNTAIN
DEVELOPMENT PLATE E

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 700 SOUTH STREET SAID POINT BEING NORTH 116.78 FEET AND WEST 2050.04 AND NORTH 88°24'04" WEST 112.81 FEET FROM THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°02'21" WEST 614.24 FEET TO THE NORTH RIGHT OF WAY LINE OF 800 SOUTH STREET; THENCE NORTH 89°25'18" WEST ALONG SAID NORTH RIGHT OF WAY LINE 572.50 FEET TO THE EAST RIGHT OF WAY LINE OF MAIN STREET; THENCE NORTH 01°02'21" EAST ALONG SAID EAST RIGHT OF WAY LINE 624.44 FEET TO THE SOUTH RIGHT OF WAY LINE OF 700 SOUTH STREET; THENCE SOUTH 148.39 FEET 148.39 FEET; THENCE SOUTH 88°24'04" EAST 188.47 FEET; THENCE SOUTH 148.39 FEET; THENCE SOUTH 88°24'04" EAST 148.39 FEET; THENCE SOUTH 88°24'04" EAST 188.47 FEET; THENCE NORTH 01°43'38" EAST 148.40 FEET; TO SAID SOUTH LINE; THENCE SOUTH 88°24'04" EAST ALONG SAID SOUTH LINE 222.75 FEET TO THE POINT OF BEGINNING.

CONTAINS 7.500 ACRES AND 2 LOTS

M. Carl Larsen 8/31/99
M. CARL LARSEN
LICENSE No. 142765

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND TO BE HEREAFTER KNOWN AS THE

AMENDMENT TO LOT 1 BRIGHAM INTERMOUNTAIN
DEVELOPMENT PLATE E

AND HEREBY GRANT, DEDICATE AND CONVEY TO BRIGHAM CITY, BOX ELDER COUNTY, UTAH, THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE, AS SHOWN, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY BRIGHAM CITY.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURE THIS 30th DAY OF August

William J. Ballek 8/30/99
William J. Ballek
TITLE: CEO
DATE: 8/30/99

John A. Olson 8/30/99
John A. Olson
TITLE: VP Controller
DATE: 8/30/99

CORPORATE ACKNOWLEDGMENT

STATE OF WISCONSIN
COUNTY OF BROWN

ON THIS 30th DAY OF August 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Brown, STATE OF WISCONSIN, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT

William J. Ballek 8/30/99
William J. Ballek
TITLE: CEO
DATE: 8/30/99

John A. Olson 8/30/99
John A. Olson
TITLE: VP Controller
DATE: 8/30/99

OF SAID CORPORATION, THAT THEY SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

Catherine A. Olson 8/30/99
Catherine A. Olson
NOTARY PUBLIC
RESIDING IN Brown
COUNTY, WISCONSIN

SECTIONS 24 AND 25, TOWNSHIP 9 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN

COUNTY RECORDER No. 132795

STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF

BRIGHAM CITY CORP.

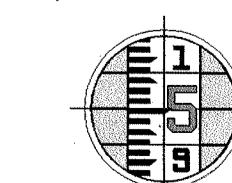
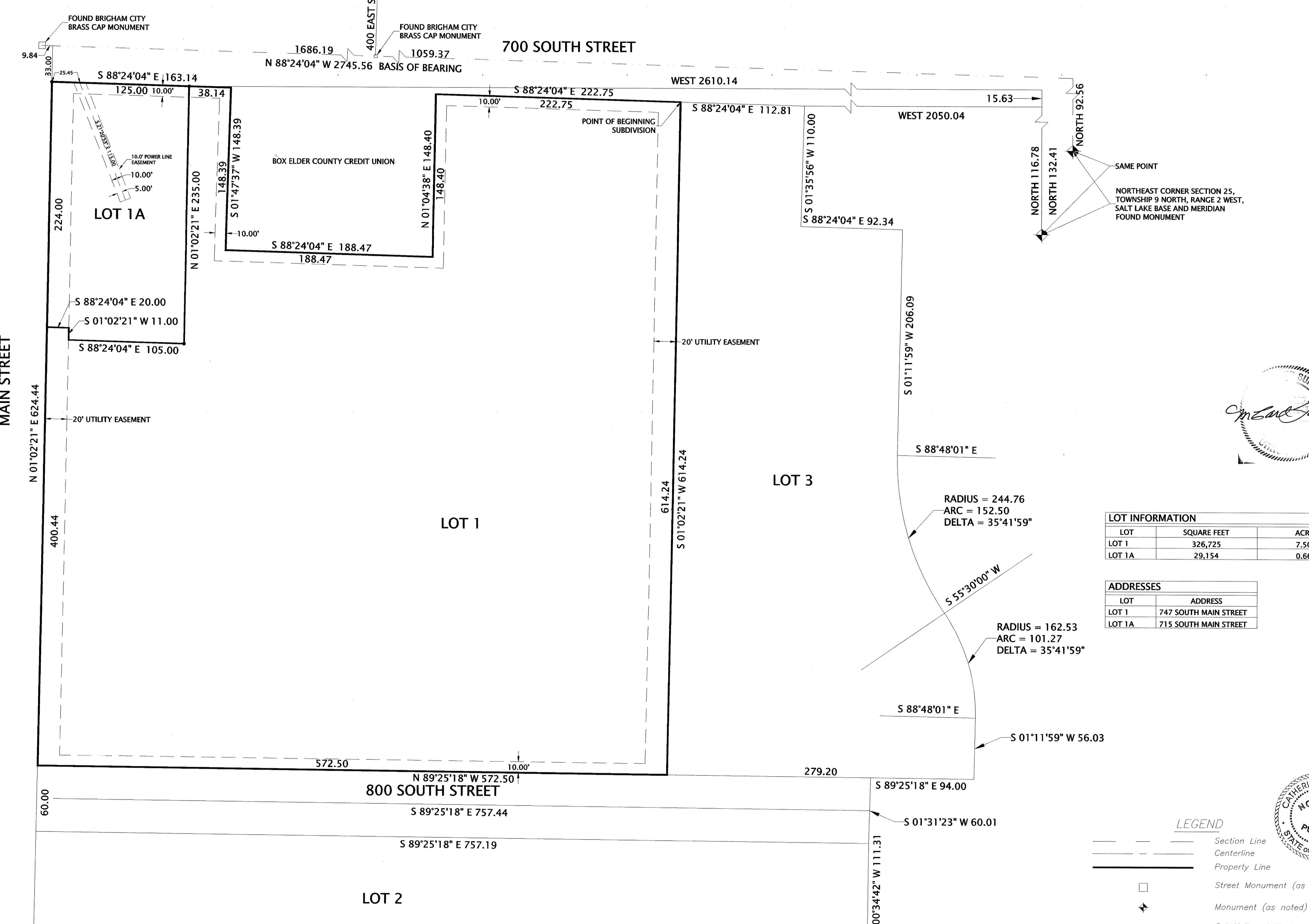
DATE 9-10-99 TIME 9:30 A.M. FEE \$0.00

ABSTRACTED BRIGHAM INTERMTN. PLAT 'E' - AMEND. BRIG. SURVEY.

INDEX SEC'S 24, 25 - T9N, R2W ✓

FILED IN: *Laura Adams* FILE OF PLATS.

COUNTY RECORDER



COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Denton B. Becker
Denton B. Becker
COUNTY SURVEYOR
DATE 7/30/1999

PLANNING COMMISSION APPROVAL
APPROVED BY THE PLANNING COMMISSION OF BRIGHAM CITY
ON THIS 17th DAY OF AUGUST A.D. 1999

George Ballek
George Ballek
CHAIRMAN, BRIGHAM CITY PLANNING COMMISSION
DATE 7/30/1999

APPROVAL AS TO FORM
APPROVED AS TO FORM
ON THIS 1st DAY
OF SEPTEMBER A.D. 1999

John H. Jones
John H. Jones
BRIGHAM CITY ATTORNEY
DATE 9/1/1999

CITY ENGINEER APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

John H. Jones
John H. Jones
CITY ENGINEER
DATE 9/2/1999

APPROVAL AND ACCEPTANCE
PRESENTED TO THE BRIGHAM CITY COUNCIL
THIS 09th DAY OF SEPTEMBER 1999
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

John E. Safford
John E. Safford
MAYOR
DATE 9/2/1999

COUNTY RECORDER No. 132795
STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF
BRIGHAM CITY CORP.
DATE 9-10-99 TIME 9:30 A.M. FEE \$0.00
ABSTRACTED BRIGHAM INTERMTN. PLAT 'E' - AMEND. BRIG. SURVEY.
INDEX SEC'S 24, 25 - T9N, R2W ✓
FILED IN: *Laura Adams* FILE OF PLATS.
COUNTY RECORDER