13278415 5/22/2020 12:29:00 PM \$40.00 Book - 10948 Pg - 4062-4064 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE INS - API BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by: First American Title Insurance Company 7240 S. Highland Drive, Suite 200 Cottonwood Heights, UT 84121 (801)924-5370

Mail Tax Notices to and AFTER RECORDING RETURN TO: Kevin Boggess and Stacie Boggess 10962 South Maple Forest Way South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

Escrow No. **13742-6036359 (MR)** A.P.N.: **27-13-354-015-0000** 

Lawrence B. Anderson and Suki Y. Anderson, as joint tenants, Grantor, of Bethesda, Montgomery County, State of MD, hereby CONVEY AND WARRANT to

**Kevin Boggess, a married man and Stacie Boggess, a married woman, as joint tenants,** Grantee, of **South Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 46, GABLES AT STERLING VILLAGE PUD SUBDIVISION, AMENDING A PORTION OF PARCEL 3 OF STERLING VILLAGE PARCEL PLAT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 20, 2020.

Lawrence B. Anderson

Suki Y. Anderson

Recording Requested by: First American Title Insurance Company 7240 S. Highland Drive, Suite 200 Cottonwood Heights, UT 84121 (801)924-5370

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Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this Mar	y 20, 2020.
	Q.18/?
Lawrence B. Anderson	Suki Y. Anderson

P.N.: <b>27-13-354-015-0000</b>	Warranty Deed - continued	File No.: <b>13742-6036359 (MR</b> )
STATE OF MARY	AND	ROYCE T. JOHNSON Notary Public - State of Maryland Montgomery County
County of MONTS	DMERRY L	My Commission Expires Oct 22, 2023
on MAN 20,2	320 , before me	, the undersigned Notary Public,
personally appeared/Suki Y. Andesatisfactory evidence) to be the peacknowledged to me that he/she/that his/her/their signature(s) on the person(s) acted, executed the instantial signature.	erson, personally known to me (cerson(s) whose name(s) is/are sulting executed the same in his/her the instrument the person(s) or the	or proved to me on the basis of oscribed to the within instrument and other authorized capacity (les) and
WITNESS my hand and official sea	al.	P-
My Commission Expires: 10 - 2	12-202 Notary Public	
STATE OF MAN	)	
County of <u>Attack</u>	)ss. ()	
On May 21,	2020 , before me	e, the undersigned Notary Public,
satisfactory evidence) to be the pe	erson(s) whose name(s) is/are sul they executed the same in his/he the instrument the person(s) or the	me (or proved to me on the basis of bscribed to the within instrument and r/their authorized capacity(ies) and ne entity upon behalf of which the
WITNESS my hand and official sea	al.	1 HOD
My Commission Expires: 7/14/	2023 Notary Public	and the same and t

