

Ent 132721 Bk 314 Pg 487
Date: 20-AUG-2014 9:24:56AM
Fee: \$14.00 Check
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: NATIONWIDE TITLE CLEARING

Loan #: 3014626760

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 10/28/2007 executed by **KIRK A. MILLER AND HEIDI A. MILLER** to **WASHINGTON MUTUAL BANK, FA** in the amount of \$480,000.00 and recorded on 11/07/2007 in Book 256, Page 78 and Entry # 110028, in the office of the Recorder of MORGAN County, Utah.

LOT 61, TRAPPER'S POINTE P.R.U.D., PLAT B, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE MORGAN COUNTY RECORDER'S OFFICE.

SERIAL # 03-TP2-61 PARCEL 00-0058-3862

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 08/04/2014 (MM/DD/YYYY).
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Takeha M. Sellers
VICE PRESIDENT

JPCAS 24221725 -- WAMU T0414081711 [C-2] FRMUT1_JPCAS3



D0006998183

Loan #: 3014626760



STATE OF LOUISIANA PARISH OF OUACHITA

On 08/07/2014 (MM/DD/YYYY), before me appeared Lakoda M Sellers,
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL
DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or
association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the
free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Lakoda M Sellers, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203

JPCAS 24221725 -- WAMU T0414081711 [C-2] FRMUT1_JPCAS3



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