13265457 5/8/2020 3:49:00 PM \$40.00 Book - 10940 Pg - 8764-8769 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 6 P.

ASSIGNMENT, ASSUMPTION AND CONSENT OF LEASE

THIS ASSIGNMENT, ASSUMPTION AND CONSENT OF LEASE (the "Assignment") is entered into as of the 7 day of [17] 2020, by and between Highland Square, LLC, a Utah limited liability company ("Assignor" or "Highland"), and Millcreek Center Shops, LLC., a Utah limited liability company ("Assignee" or Millcreek) and Guild Hall, Inc., a Utah corporation ("Sublessee Assignor" or "Guild") and Rasmussen Lawns & Landscape, Inc., a Utah corporation ("Sublease Assignee" or "Rasmussen") in contemplation of the following facts and circumstances pertaining to property more particularly described as follows:

16-33-153-014

RECITALS

- A. Whereas, on the 1st day of September, 2004, Highland Square, LLC, a Utah limited liability company entered into a lease with Guild Hall, Inc., a Utah corporation as evidenced by the recording of the Notice of Lease recorded on July 7, 2005, as Entry No. 9425542, in Book 9156 at Page 30 of Official Records of Salt Lake County.
- B. Whereas, on the 15th day February, 2010, Highland Square, LLC, a Utah limited liability company, as Landlord entered into a lease with Anvil Construction, as Tenant
- C. Whereas, on the 1st day April, 2016, Highland Square, LLC, a Utah limited liability company, as Landlord entered into a lease with Anvil Construction, as Tenant
- D. Whereas, "Highland" (Assignor) hereby desires to assign its Lessor's interest to "Millcreek" (Assignee), and Assignee desires to assume said Lessor's interest in and to said leases;
- E. Whereas, on the 1st day of September, 2004, Guild Hall, Inc., as sublessor entered into a sublease with L. Cory Evans, as subtenant
- F. Whereas, on the 1st day of March, 2011, Guild Hall, Inc., as sublessor entered into a sublease with Just Perfect Hair and Nails, Inc., as subtenant
- G. Whereas, "Guild" (Assignor) hereby desires to assign its Lessee's interest to "Rasmussen" (Assignee), and Assignee desires to assume said Lessee's interest in and to said subleases;

NOW, THEREFORE IN CONSIDERATION OF THE SUME OF TEN DOLLARS AND OTHER, GOOD AND VALUABLE CONSIDERATION, Assignor, Assignee and Landlord hereby agree to the following:

- 1. <u>ASSIGNMENT</u>. Assignor hereby assigns, sets over and transfers to Assignee, all of Assignor's legal and beneficial right, title, interest and estate in and to the lease and conveys and warrants that the Lease is valid and enforceable and the Assignor has not heretofore assigned any right, title, claim or interest in or under the Lease to any other person, firm or entity.
- 2. <u>ACCEPTANCE OF ASSIGNMENT</u>. Assignee hereby accepts the Lease and assumes and agrees to be bound by, assume and perform all of the terms, covenants, and conditions that are contained in the Lease to be performed by Assignor from and after the date of this Assignment.
- 3. <u>Counterpart Signatures</u>. This document may be executed in one or more identical counterparts each of which shall be deemed an original, and all of which, taken together, shall constitute one and the same document.

[SIGNATURE ON THE FOLLOWING PAGE]

LEASE ASSIGNOR:

Highland Square, LLC, a Utah limited liability company

By: Kerri R. Collett, Member

Jacqueline C. Mena formerly Jacqueline C. Zuro, Member

LEASE ASSIGNEE:

Millcreek Center Shops, LLC., a Utah limited liability company

David M. Rasmussen, Member/Manager

By: Kimberly F. Rasmussen, Member/Manager

SUBLEASE ASSIGNOR:

Guild Hall, Inc., a Utah corporation

SUBLEASE ASSIGNEE:

Rasmussen Lawns & Landscape, Inc., a Utah corporation

STATE OF UTAH) COUNTY OF SALT LAKE)	
On May 7, 2020 before me, which is appeared widence to be the person(s) whose name(s) is/are subto me that he/she/they executed the same in his/her/th signature(s) on the instrument the person(s), or the executed the instrument.	who proved to me on the basis of satisfactory escribed to the within instrument, and acknowledged eir authorized capacity(ies), and that by his/her/their
I certify under PENALTY OF PERJURY under the la	ws of the State of Utah that the foregoing paragraph
is true and correct. WITNESS my hand official seal.	
Signature STATE OF UTAH)	NARK HENDRY NOTARY PUBLIC © STATE OF UTAH COMMISSION NO. 692244 COMM. EXP. 12-07-2020
COUNTY OF SALT LAKE)	,
On May 7, 2020 before me, MARY LENDRY, a Notary Public, personally appeared PINBORY, Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph	
is true and correct. WITNESS my hard and official seal.	
Signature	MARK HENDRY NOTARY FUBLIC O STATE OF UTAH COMMISSION NO. 692244 COMM. EXP. 12-07-2020
STATE OF UZAH) COUNTY OF SALT LAKE)	The state of the s
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Signature	MARK HENDRY NOTARY PUBLIC © STATE OF UTAH COMMISSION NO. 692244 COMMI. EXP. 12-07-2020

STATE OF UTAH COUNTY OF SALT LAKE)	
appeared GERRI R. COLLETTO evidence to be the person(s) whose name(s) is/a to me that he/she/they executed the same in his/	who proved to me on the basis of satisfactory re subscribed to the within instrument, and acknowledged her/their authorized capacity(ies), and that by his/her/their or the entity upon behalf of which the person(s) acted,
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Signature STATE OF UTAH COUNTY OF SALT LAKE	NARK HENDRY NOTARY PUBLIC © STATE OF UTAH COMMISSION NO. 692244 COMM. EXP. 12-07-2020
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Signature	MARK HENDRY NOTARY PUBLIC © STATE OF UTAH COMMISSION NO. 692244 COMM. EXP. 12-07-2020

EXHIBIT "A"

BEGINNING AT A POINT THAT IS 942.01 FEET EAST FROM THE SOUTHWEST CORNER OF LOT 14, BLOCK 23, TEN ACRE PLAT "A", BIG FIELD SURVEY; SAID POINT ALSO BEING SOUTH 1763.65 FEET AND WEST 1185.88 FEET FROM THE NORTH QUARTER CORNER OF SECTION 33, TOWNSHIP I SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT IS ALSO BEING NORTH 24°48'32" WEST 511.96 FEET AND NORTH 89°50'00" WEST 44.10 FEET FROM A SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF HIGHLAND DRIVE AND SIGGARD DRIVE; AND RUNNING THENCE NORTH 89°55'00" WEST 377.61 FEET; THENCE NORTH 00°58'00" EAST 317.60 FEET; THENCE SOUTH 88°01'12" EAST 228.74 FEET; THENCE SOUTH 24°48'32" EAST 342.34 FEET TO THE POINT OF BEGINNING

Tax I.D. Number: 16-33-153-014