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5/6/2020 11:04:00 AM \$40.00  
Book - 10939 Pg - 2110-2112  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MERIDIAN ASSET SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 21-20-306-001

Space above for Recorder's use

Loan No: 3168887



12063936

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NWL COMPANY, LLC**, whose address is **309 WEST 49TH STREET, NEW YORK, NY 10019**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **11/22/2010**  
Original Loan Amount: **\$154,000.00**  
Executed by (Borrower(s)): **EDWARD R CURIEL III**  
Original Trustee: **HIGHLAND TITLE AGENCY, INC.**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR RANLIFE, INC., ITS SUCCESSORS AND ASSIGNS**  
Filed of Record: In Book **9883**, Page **126**  
Document/Instrument No: **11084247** in the Recording District of **SALT LAKE, UT**, Recorded on **11/29/2010**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **6653 SOUTH LUCERNE LANE, WEST JORDAN, UTAH 84084**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **4/17/2020**

**NWL COMPANY, LLC, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **DANIEL SEDD**  
Title: **VICE PRESIDENT**

  
Witness Name: **NICHOLAS WALDO**

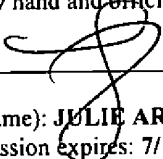
3168887 Pretium 2019-1 12063936

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 4/17/2020, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR NWL COMPANY, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **JULIE ARENCIBIA**  
My commission expires: **7/18/2022**



**JULIE ARENCIBIA**  
Commission # GG 197807  
Expires July 18, 2022  
Bonded Thru Budget Notary Services

**EXHIBIT "A"**

**Lot 50, THE VILLAS AT JORDAN LANDING PHASE I - P.U.D., according to the official plat thereof recorded in the office of the Salt Lake County Recorder.**

**Sidwell No. 21-20-306-001**