13258015 4/30/2020 8:46:00 AM \$40.00 Book - 10936 Pg - 3465-3468 RASHELLE HOBBS Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 4 P.

Prepared by, Recording Requested By and Return to: , DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

# ASSIGNMENT OF DEED OF TRUST

Client Id: CELINKMI/AOL Loan #: 3015518

Min: 100854930001902900 MERS Phone: 1-888-679-6377

FHA Case Number: 5216874902

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1875 Connecticut Avenue NW – 10th Floor, Washington, DC 20009, all its right, title and interest in and to a certain deed of trust from JAMES DUKE DENOS AND CAROL M MEYERS CO-TRUSTEE OF THE DENOS/MEYERS 20 00 LIVING TRUST DATED JUNE 5 2000 to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION for \$625,500.00, dated 12/5/2008 of record on 12/10/2008 in Book 9664 Page 1056-1067 as Document 10576496, in the SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 982 GREENOAKS DRIVE, SALT LAKE CITY, UTAH 84123

PIN: 21-14-404-009

Legal description: LOT 325, WALDEN RIDGE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Parcel: 21-14-404-009

Executed this Mil 21, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

STANT VICE PRESIDENT

STATE OF MICHIGAN

**COUNTY OF CLINTON** 

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 21 ( John 2020)

Notary Public in and for the State of MICHIGAN Notary's Printed Name: Kristina M. Mireles My Commission Expires:

DOT for \$625,500.00 dated 12/5/2008

KRISTINA M. MIRELES NOTARY PUBLIC - STATE OF MICHIGAN **COUNTY OF INGHAM** My Commission Expires September 11, 2021
Acting in the County of Clinton

BK 10936 PG 3466

## Salt Lake County Recorder

#### **AGREEMENT**

For the conversion of an

### **ORIGINAL PAPER DOCUMENT**

to an

#### ORIGINAL ELECTRONIC DOCUMENT

This constitutes an agreement between the Salt Lake County Recorder and <u>BROWN & ASSOCIATES</u> an entity authorized by the Salt Lake County Recorder and qualified to submit Original Paper Documents as electronically scanned images.

The electronically scanned image accompanying this agreement is certified by a notary public to be a true, exact, complete and unaltered copy of the Original Paper version of the document.

Upon receipt by the Salt Lake County Recorder of the electronically scanned Original Electronic Document, the Recorder's stamp will be applied and the Original Electronic Document will become the official document of record with its commensurate legal standing.

## I, LESLIE BERNAL, affirm that:

- 1. The Original Paper Document identified as <u>SUBSTITUTE TRUSTEE AND DEED OF RECONVEYANCE</u> is an original document.
- 2. BROWN & ASSOCIATES is the lawful custodian of this document.
- 3. The Original Paper Document is hereby converted to the Original Electronic Document.
- 4. <u>BROWN & ASSOCIATES</u> agrees to indemnify and hold harmless the Salt Lake County Recorder for any costs or damages that may arise because of the failure of <u>BROWN & ASSOCIATES</u> to comply with any of the foregoing affirmations.

**BROWN & ASSOCIATES** 

By:

**LESLIE BERNAL** 

**Document Processor** 

BID: 632950 846583

### **NOTARY'S COPY CERTIFICATION**

My commission expires the 16th day of June, 2020.

My Comm. Exp. June 16, 2020