

13256

**CERTIFICATE OF APPROPRIATION OF WATER  
STATE OF UTAH**

Water User's Claim No. 51-4475 Application No. 46255 Certificate No. 10262

1. Name and address of appropriator: Rodger E. Johnson  
Box 157 Payson, UT 84651

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

## 2. Period and nature of use:

Irrigation	from	<u>April 1</u>	to	<u>October 31</u>
Domestic	from	<u>January 1</u>	to	<u>December 31</u>
Stockwatering	from	<u>January 1</u>	to	<u>December 31</u>
Municipal	from		to	
Other	from		to	

3. Source of supply: Underground Water, Well

4. Drainage area: Utah Lake & Jordan River

5. Quantity of water: .015 cfs

6. Priority of right: April 16, 1976

7. Point of diversion: S. 34.83 ft. E. 83.31 ft. from the NW Cor.

Sec. 19, T9S, R2E, SLBM

Utah County, Utah

8. Method of diversion: 4-inch diameter well, 150 feet deep

## 9. Place and/or extent of use:

DOMESTIC: 1 family

STOCKWATERING: 2 horses, 3 cattle, 50 chickens, and 5 pigs.

IRRIGATION: .25 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 19, T9S, R2E, SLBM

10. Other rights appurtenant: None

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 10th day of March, 19 78.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

State Engineer  
DEE C. HANSEN

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