

Recording Requested by:
First American Title Insurance Company
7240 S. Highland Drive, Suite 200
Cottonwood Heights, UT 84121
(801)924-5370

Mail Tax Notices
AFTER RECORDING RETURN TO:
Sara Cox and Andrew Cox
14332 South Ashvale Drive
Herriman, UT 84096

13251611
4/23/2020 2:10:00 PM \$40.00
Book - 10932 Pg - 2385-2386
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

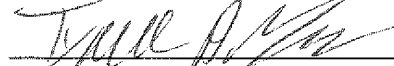
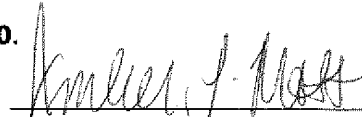
Escrow No. **13742-6030895 (AR)**
A.P.N.: **33-07-208-003-0000**

Tyrell Austin Moss and Amber Joann Moss, Grantor, of **Herriman, Utah , Salt Lake** County, State of **Utah** , hereby CONVEY AND WARRANT to

Andrew Cox and Sara Cox, husband and wife as joint tenants, Grantee, of **Herriman, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:


LOT 143, PARK HOUSE PHASE 4, SOUTH HERRIMAN SUBDIVISION, AMENDING LOT B AND LOT B-1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this ^{April} ~~April~~ 22, 2020.
Tyrell Austin Moss
Amber Joann MossSTATE OF Utah)
County of Salt Lake) ss.

On April 22, 2020, before me, the undersigned Notary Public, personally appeared **Tyrell Austin Moss and Amber Joann Moss**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/7/2024

Notary Public