

Mail Stop Struts
When Recorded Mail To:
Micheal C. Hunter
471 East WISON WOODS Lane
Midvale, UT 84047

13251479
4/23/2020 12:45:00 PM \$40.00
Book - 10932 Pg - 1717-1718
RASHELLE HOBBS
Recorder, Salt Lake County, UT
LIBERTY TITLE GA
BY: eCASH, DEPUTY - EF 2 P.

Order No. LUT20101460

Tax ID No. 22-30-403-056

After Recording Please Return To:
Elevated Title, LLC 260
171701 Barrett Lakes Blvd., Suite 260
Kennesaw, GA 30144

Quit-Claim Deed

MICHEAL C. HUNTER who erroneously took title as **MICHAEL C. HUNTER, AN UNMARRIED MAN,**
GRANTOR(S)

hereby **QUIT-CLAIMS** to

MICHEAL C. HUNTER, AN UNMARRIED MAN, GRANTEE(S)

For the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in **Salt Lake** County, State of **UTAH**, to-wit:

See Exhibit A

SUBJECT TO taxes and assessments not delinquent, reservations, restrictions, easements and right of way of record.

WITNESS the hand of said Grantor(s) this 18 day of April 2020.



MICHEAL C. HUNTER

State of Utah }
 } SS
County of **Salt Lake** }

On the 18 day of April 2020, personally appeared before me, **MICHEAL C. HUNTER**, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal


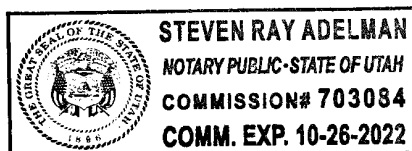

Notary Public (Affix seal)

EXHIBIT "A"

The land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

PARCEL 1:

LOT 3, WISON WOODS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, SALT LAKE COUNTY, STATE OF UTAH.

PARCEL 1A:

TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 44.58 RODS EAST AND 143.55 FEET SOUTH OF THE CENTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 544.5 FEET; THENCE NORTH 89°00'00" WEST 16 FEET; THENCE NORTH 544.22 FEET; THENCE EAST 16 FEET TO THE POINT OF BEGINNING.

PARCEL 1B:

TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A FENCE LINE THAT IS EAST 724.089 FEET AND SOUTH 00°28'26" WEST 127.555 FEET FROM THE CENTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°28'26" WEST 16 FEET; THENCE EAST 266.986 FEET; THENCE NORTH 16 FEET; THENCE EAST 266.854 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 1C:

TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 989.89 FEET SOUTH 89°34'07" EAST AND 98.52 FEET SOUTH FROM THE CENTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°58'45" EAST 185.07 FEET; THENCE 23.00 FEET ALONG THE ARC OF A 28.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS NORTH 23°33'15" EAST 22.36 FEET) WITH A TANGENT OF 12.19 FEET AND A DELTA OF 47°03'59"; THENCE NORTH 00°01'15" EAST 22.00 FEET; THENCE SOUTH 89°58'45" EAST 20.00 FEET; THENCE SOUTH 00°01'15" WEST 22.00 FEET; THENCE 23.00 FEET ALONG ARC OF A 28.00 FOOT RADIUS CURVE TO THE LEFT (LONG CHORD OF WHICH BEARS SOUTH 23°30'44" EAST 22.36 FEET) WITH A TANGENT OF 12.19 FEET AND A DELTA OF 47°03'59"; THENCE SOUTH 89°58'45" EAST 71.07 FEET; THENCE SOUTH 00°01'15" WEST 35.00 FEET; THENCE NORTH 89°58'45" WEST 293.99 FEET; THENCE NORTH 35.00 FEET TO THE POINT OF BEGINNING.