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4/22/2020 4:24:00 PM \$40.00  
Book - 10932 Pg - 15-16  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 2 P.

Prior#  
Custodian# 0197914229



### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 05/15/2015, executed by CHRISTOPHER SANBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR M & T BANK, ITS SUCCESSORS AND ASSIGNS and recorded on 05/18/2015, in Book 10325 and Page 1602, in the office of the Recorder of SALT LAKE County, Utah .

SEE EXHIBIT A ATTACHED  
32-12-182-048

Dated this 10th day of April in the year 2020  
DITECH FINANCIAL LLC

**MARISSA LOPEZ**

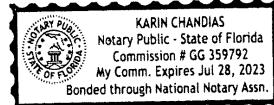
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 10th day of April in the year 2020, by Marissa Lopez as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 410729985 NRZGNMA02 DOCR T102004-12:21:47 [C-2] EFRMUT1



\*D0048854000\*

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'EXHIBIT A'

UNIT 7, BUILDING NO. 35, CONTAINED WITHIN THE ROSECREST VILLAGE P.U.D. PLAT 3 AMENDED 7, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 11864865 IN BOOK 2014P AT PAGE 146, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF ROSECREST VILLAGE TOWNHOMES RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 9916077 IN BOOK 9383 AT PAGE 7780 (AS SAID MAP AND DECLARATION MAY BE AMENDED AND/OR SUPPLEMENTED). TOGETHER WITH ALL APPURTEnant RIGHTS IN AND TO THE COMMON AREAS AND LIMITED COMMON AREAS AS PROVIDED FOR IN SAID PLAT AND SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS.



\*410729985\*



\*D0048854000\*