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4/22/2020 8:34:00 AM \$40.00  
Book - 10931 Pg - 2580-2581  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
HALLIDAY WATKINS & MANN PC  
BY: eCASH, DEPUTY - EF 2 P.

**RECORD  
SECOND**

Recording Requested By/Return To:  
AMIP Management  
Attn: Dena Noble  
3020 Old Ranch Pkwy #180  
Seal Beach, CA 90740

Servicer Ln: 160311  
APN: **34-06-426-056-0000**

**ASSIGNMENT OF DEED OF TRUST**

For value received, **U.S. ROF III Legal Title Trust 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE** (herein "Assignor") whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, does hereby grant, sell, assign, transfer and convey, the described DEED OF TRUST, all liens and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B**, (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740,

: DEED OF TRUST FROM ROBERT I MEKKELSON AND ANITA C MEKKELSON, JOINT TENANTS, TO CHASE BANK USA, N.A., WITH MERCURY SETTLEMENT SERVICES, AS TRUSTEE AMOUNTING TO \$750,000.00, DATED 01/11/2008 FILED FOR RECORD 01/16/2008, AND RECORDED IN INSTRUMENT 10324264 PAGE 4971 IN SALT LAKE COUNTY RECORDS.

Together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such DEED OF TRUST.

Property Address: **507 BEACHWOOD DR, DRAPER, UT 84020**

Legal: LOT 2, JOHNSON ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described DEED OF TRUST.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on March 19, 2019

**U.S. ROF III Legal Title Trust 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE**

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact\*

By: \_\_\_\_\_  
Ron McMahan  
CEO

 POA Submitted Herewith

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

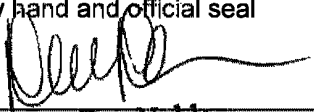
State of California  
County of Orange

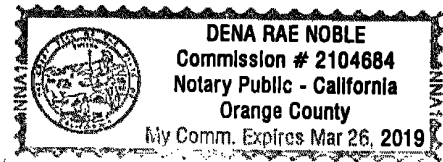
On 3/19/19 before me, Dena Rae Noble, the undersigned Notary Public, personally appeared Ron McMahan who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~ or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

  
Dena Rae Noble, Notary Public



(Seal)