

WHEN RECORDED MAIL TO:  
BRYAN JOHN CHILDS  
5244 SHAGGY PEAK DR  
RIVERTON, UT 84096

13246456  
4/17/2020 2:44:00 PM \$40.00  
Book - 10929 Pg - 2574  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INWEST TITLE SRVS SLC  
BY: eCASH, DEPUTY - EF 1 P.

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 267648  
MAIL TAX NOTICE TO: BRYAN JOHN CHILDS  
5244 SHAGGY PEAK DR RIVERTON, UT 84096

# WARRANTY DEED

**DEBORAH J. WHITE**

GRANTOR(S)

OF RIVERTON, COUNTY OF SALT LAKE, STATE OF UTAH  
HEREBY CONVEY AND WARRANT TO

**BRYAN JOHN CHILDS and BRITTANY ANN CHILDS, MARRIED AS JOINT TENANTS**

GRANTEE(S)

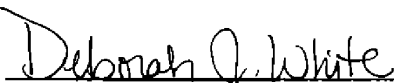
OF RIVERTON, COUNTY OF SALT LAKE, STATE OF UT  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UT:

(32-01-377-004)

LOT 518, FOOTHILLS PLAT "C" SUBDIVISION, AMENDMENT NO. 1, ACCORDING TO THE OFFICIAL  
PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF  
UTAH.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR  
THE YEAR 2020 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 16TH DAY OF APRIL, 2020.

  
\_\_\_\_\_  
DEBORAH J. WHITE


## ACKNOWLEDGMENT

STATE OF ARIZONA                )  
  (ss.  
COUNTY OF MARICOPA         )

On April 16, 2020, personally appeared before me **DEBORAH J. WHITE**, the signer(s) of the foregoing instrument,  
who duly acknowledged to me that he executed the same.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 10/30/2023  
Residing at: Gilbert, Arizona

 **INWEST TITLE**  
1100 E 6600 S, SUITE 120  
MURRAY, UT 84121

