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Book - 10928 Pg - 9778-9779
RASHELLE HOBBS
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:
TANNER LONG and KORTLYNN LONG
3882 W Sage Meadow Dr.
South Jordan, UT 84009-3985
Tax ID No.: 27-17-151-102

WARRANTY DEED

DANIELLE W. HUMPHREYS, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to TANNER LONG AND KORTLYNN LONG, AS JOINT TENANTS **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Unit 101, OQUIRRH PARK PHASE 4 CONDOMINIUMS Convertible Land Area 1, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on April 20, 2000, as Entry No. 7621985, in Book 2000P of Plats, at Page 99, and in the Declaration of Condominium recorded in Salt Lake County, Utah on April 20, 2000, as Entry No. 7621986, in Book 8356, at Page 4702, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). TOGETHER WITH: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Tax Parcel No.: 27-17-151-102

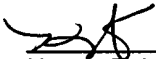
Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 15th day of April, 2020.


DANIELLE W. HUMPHREYS

State of Utah
County of Salt Lake

On this 15th day of April, 2020, before me, the undersigned Notary Public, personally appeared DANIELLE W. HUMPHREYS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

My commission expires: _____

