13241167 04/13/2020 12:42 PM \$40.00 Book - 10926 P9 - 71-72 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SL CO ASSESSOR-GREENBELT GREENBELT N2019 BY: STA, DEPUTY - MA 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

## AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020

Parcel no(s) 26-03-300-007	KAN
Parcel no(s) 26-03-300-007 Greenbelt application date: <u>12/13/1978, 11/3/2015</u>	Owner's Phone number: <u>**801 - 860 - 5785</u>
Together with:	
Lessee (if applicable):  If the land is leased, provide the dollar amount per acre of the re	
If the land is leased, provide the dollar amount per acre of the re	ntal agreement:
	n 2 1 n 1 21 11 1 1
Application is hereby made for assessment and taxation of the fo	
LAND TYPE: ACRES Irrigation crop land	
Irrigation crop land  Dry land tillable <u>ORY FARM</u>	OrchardIrrigated pasture
Wet meedow	Other (specify)
Wet meadow Grazing land	Other (speeny)
Grazing land	
Type of crop WINTER WHEAT	Quantity per acre 20 BUSHEL
Type of livestock	Quantity per acre 20 B()SHEL  AUM (no. of animals) 0
•	
CERTIFICATION: READ CERTIFICATE AND SIGN	
I certify (1) THE FACTS SET FORTH IN THIS APPLICATION A	
constitutes no less than five contiguous acres exclusive of the homesite a	and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for
waiver.); (3) The land is currently devoted to agricultural use and has	been so devoted for two successive years immediately preceding the
tax year for which valuation under this act is requested; (4) The land acre for the given type of land and the given county or area. (5) I am fu	
upon a change in the use or other withdrawal of all or part of the eligi	hle land. I understand that the rollback tax is a lien on the property
until paid and that the application constitutes consent to audit and rev	iew. I understand that I must notify the County Assessor of a change
in land use to any non-qualifying use, and that a penalty of the greater	of \$10 or 2 percent of the computed rollback tax due for the last year
will be the send of fellow As water the Assessmentation 120 days often all	hamas in usa
G104()	
OWNER(S) SIGNATURE(S): (Jun la) 7/19 Jon	4 S. AIMCHOUGHL LLC
OWNER(S) SIGNATURE(S): Jum W My or	<b>d</b>
NOTARY PUBLIC	
(OWNER(S) NAME - PLEASE PRINT)	
(OWNER(S) NAME - PLEASE PRINT) Appeared before me the 10th day of	, 2020 and duly acknowledged to me that they executed
the above application and that the information contained therein	is true and correct.
	STELLA LYNN LAMPELL
NOTARY PUBLIC	MOTORY PUBLIC-STATE OF UTIM
COUNTY ASSESSOR USE ONLY	COMMISSION# 707452
Approved (subject to review) [X Denied   ]	COMM. EXP. 08-05-2023
ΙΛ	
<u> </u>	<u>-020</u>
DEPUTY COUNTY ASSESSOR DAT	E
UNDER UTAH LAW, YOU MAY APPEAL THROUGH TH	
PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN	BY SALT LAKE COUNTY
(ENTER OWNER INFO & LEGAL DESCRIPTION)	

S A MCDOUGAL LLC ET AL

PARCEL NUMBER: 26-03-300-007

LOCATION: 9305 S UONE ELEVEN HWY

BEG AT S 1/4 COR SEC 3, T3S, R2W, SLM; N 89^48'44" W 1201.5 FT; N 00^01'34" E 1269 FT M OR L TO 1/4 SEC LINE; S 89^58'26" E 1201.5 FT M OR L; S 00^01'34" W 1269 FT M OR L TO BEG. 35.00 AC M OR L.7624-998 8814-8289,8296 10035-598 10316-4001

- \*\*\* S A MCDOUGAL LLC
- \*\*\* S.A. MCDOUGAL LLC; 5%
- \*\*\* GKM FAMILY LLC; 25%
- \*\*\* MAC 8 LLC; 30%
- \*\*\* KSO RTR; 30%
- \*\*\* OLSON, KENNETH S; TR
- \*\*\* MAC 8 LLC; 10%

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

## THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

M.L. JONES FARM LLC AN	ID S.A MCDOUGAL	
AND BEGINS ON /-/-2020 AND EXT		
MO/DAY/YR	MO/DAY/YR	
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTA	L PER ACRE: \$ 10	
LAND TYPE: ACRES	LAND TYPE; ACRES	
Irrigation crop land  Dry land tillable  35	Orchard	
	Irrigated pasture	
Wet meadow	Other (specify)	
Grazing land		
TYPE OF CROP WINTER WHEAT		
TYPE OF LIVESTOCK	AUM (NO. OF ANIMALS	
<b>CERTIFICATION: READ CERTIFICATE AND SIGN</b>		
	S OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION	
TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODU	N COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE	
DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LI		
LESSEE/FARMER'S SIGNATURE: PHONE: 301-571-25		
ADDRESS: 11188) FROTTINE TO WEST TORDEN MT 8-488		
NOTARY PUBLIC		
Make Jones APPEARED BEFO	REMETHE 19th DAY OF March ,2020.	
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECU	JTED THE ABOVE AFFIDAVIT AND THAT THE	
INFORMATION CONTAINED THEREIN IS TRUE AND COR		
$\alpha$ $\alpha$		
Jun W Ma Jour a NOT	'ARY PUBLIC	
- INVITATION OF THE PARTY OF TH		