## 14-042-0009 NE 31 15N RZW

## **EASEMENT**

Dell W. & Zelma B. Singleton, Grantor(s), hereby convey and warrant to North Davis County Sewer District, Hooper Water Improvement District and West Point City, jointly, their successors in interest and assigns, Grantees for the sum of One Dollar and other valuable consideration, a permanent easement and right-of-way for the construction, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of an underground sewer, water and irrigation lines and associated facilities related thereto, on, over, under and across real property located in Davis County, Utah and described as follows:

A 30-foot wide permanent easement lying 15 feet on each side of the following described centerline, beginning on the grantor's north property line at a point being West 1281 feet and South 74.90 feet from the NE corner of Section 31, T5N, R2W, Salt Lake Base and Meridian and running thence SO°12'W 435.65 feet to the Grantor's south property line, (described centerline is approximately 15 feet east of an existing fence line), also a 30-foot wide temporary construction easement lying easterly, parallel and adjacent to the permanent easement.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of the above-mentioned facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantees, its agents of assigns, Grantees hereby agree that they will restore the above-described premises to a reasonable condition existing prior to said entry.

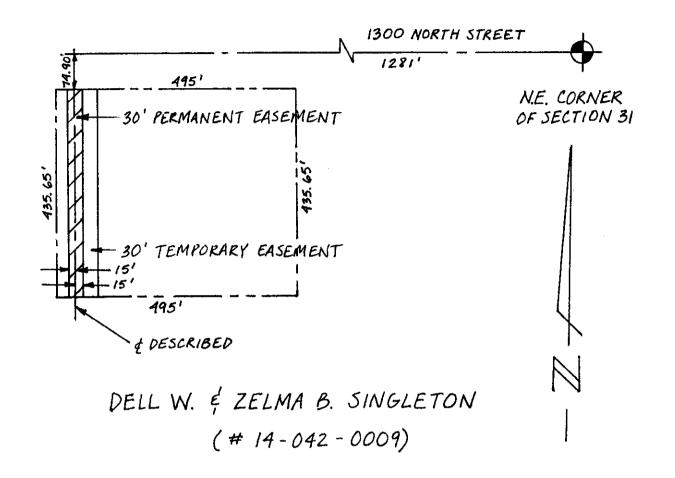
The Grantor(s) reserve the right to occupy, use and cultivate said property for all purposes not inconsistent with the rights herein granted. Grantor(s) shall not build or construct over or across said permanent right-of-way, any building or other improvement, nor change the contour thereof without the written consent of the Grantees.

In Witness Whereof, the Grantor(s) have executed this right-of-way and easement this \_\_\_\_\_ day

of, 1997.	
County Serial No. Acreage 14-042-0009 0.30	Grantor(s) By: Alex W. Singleton
NAY 1 6 1997	By: Zema Dingleton
STATE OF UTAH . ) COUNTY OF Maus . :ss	
On the // day of Opul me, signer(s) of the above instrument who duly acknow	, 19 <u>97</u> , personally appeared before, the
signer(s) of the above instrument who duty acknow	wiedged to me mey executed the same.

NOTARY PUBLIC
DALONE S. OROZCO
2275 North Main
SUnsat, Utah 850 15
My Commission Expires
June 15, 1998
STATE OF UTAH

E 1323514 B 2131 P 354
JAMES ASHAUER, DAVIS CNTY RECORDER
1997 MAY 16 2:26 PM FEE 12.00 DEP JJA
REC'D FOR NORTH, DAVIS SEWER



E 1323514 B 2131 P 355

PORTION OF NE 1/4 OF SECTION 31 TSN, RZW, SLB &M

SCALE: 1" = 200'