

When recorded, return to:  
Robert S. Tippet  
3165 East Millrock Drive, Suite 500  
Salt Lake City, Utah 84121

Send tax notices to:  
Andrea Cook, Trustee  
1739 East Paulista Way  
Sandy, Utah 84093

13234698  
4/3/2020 2:26:00 PM \$40.00  
Book - 10921 Pg - 5762  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
BENNETT TUELLER JOHNSON DEERE  
BY: eCASH, DEPUTY - EF 1 P.

Parcel No.: 22-33-404-016

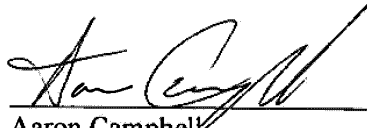
**WARRANTY DEED**

AARON CAMPBELL, a 50% tenant-in-common, of Salt Lake County, State of Utah, Grantor, hereby conveys and warrants to AARON LOUIS CAMPBELL, and his successors, as Trustee of the A. L. CAMPBELL REVOCABLE TRUST dated February 18, 2020, Grantee, his undivided interest in the following tract of land in Salt Lake County, State of Utah, to wit:

LOT 309, CREEK ROAD TERRACE PLAT "C", a subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

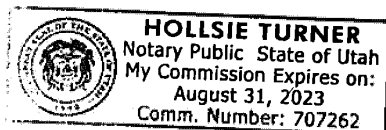
Subject to matters of record.

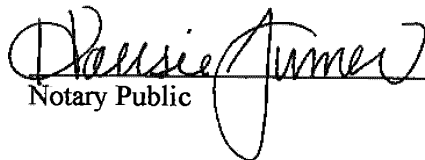
WITNESS the hands of said Grantor this 2<sup>nd</sup> day of April 2020.

  
\_\_\_\_\_  
Aaron Campbell

STATE OF UTAH                    }  
  }ss.  
COUNTY OF SALT LAKE        }

AARON CAMPBELL, known to me (or proved on the basis of sufficient identification) to be the person whose name appears above, personally appeared before me and acknowledged the foregoing instrument this 2<sup>nd</sup> day of April 2020.



  
\_\_\_\_\_  
Notary Public