

Parcel NO. 22-29-432-014  
BTC:5-106783

13232277  
4/1/2020 12:51:00 PM \$40.00  
Book - 10920 Pg - 2039-2041  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
BACKMAN TITLE SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

### **Request for Notice of Default and Sale**

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721

(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: March 16, 2020

Recorded: March 17, 2020

Trustor: ALV ENTERPRISES, INC.

Trustee: MERIDIAN Title Company

Beneficiary: MEADOWS BANK

Amount: \$106,500.<sup>00</sup>

Entry: 13219653

Book: 10911

Page: 4164

Dated March 17, 2020 \_\_\_\_\_.

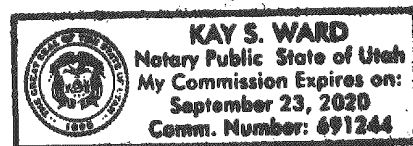
Mountain West Small Business Finance

By:   
Spencer Davis, Senior Lending Officer, Vice President

STATE OF UTAH )  
 )  
:SS.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 3/17/2020  
by Spencer Davis, Senior Lending Officer, Vice President Mountain West Small Business Finance.

  
Notary Public



Order No.: **5-106783**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Unit 204B, Building B, contained within the First Extended Plat of the Amended and Restated Condominium Plat of Creek Road Office Condominiums, together with Free Space 204B, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 9040595 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for Creek Road Office Condominium recorded in Salt Lake County, Utah, amended and restated October 27, 2003 as Entry No. 8867900 in Book 8901, Page 6775 (as said Declaration may have heretofore been amended or supplemented), of the official records.

Together with: (A) The undivided interest in said Condominium Project's common areas and facilities which is appurtenant to said unit; (B) the exclusive right to use and enjoy each of the limited common areas which is appurtenant to said unit; (C) the non-exclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

Parcel No.: **22-29-432-014**