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RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: DSA, DEPUTY - MA & P.

When recorded, mail to:
Sandy City Recorder's Office
10000 Centennial Pkwy
Sandy, UT 84070

Address: 9800 South Monroe Street Parcel ID# 27-12-402-033

Post-Construction Storm Water Maintenance Agreement

WHEREAS, the Property Owner Mountain America Credit Union (MACU) recognizes that the Storm Water Facilities (hereinafter referred to as "Facilities") must be maintained for the development called Sandy Office, located at 9800 South Monroe Street, in the City of Sandy, Salt Lake County, State of Utah; and,

WHEREAS, the Property Owner is the Owner of the real property more particularly described on the Attached Exhibit A as recorded by deed in the records of the Clerk of the Salt Lake County Recorder's Office with an Entry # 12089960, Book # 2015P, and Page # 160 (hereinafter referred to as "The Property"), and,

WHEREAS, The City of Sandy (hereinafter referred to as "The City") and the Property Owner, or its administrator, executors, successors, heirs, or assigns, agree that the health, safety, welfare and well being of the citizens of the City require that the facilities be constructed and maintained on the property, and,

WHEREAS, the Sandy City Ordinances and Code require that the Facilities as shown on the approved development plans and specifications be constructed and maintained by the Property Owner, its administrator, executors, successors, heirs, or assigns.

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto agree as follows:

Section 1

The Facility or Facilities shall be constructed by the Property Owner in accordance with the plans and specifications approved by The City for the development.

Section 2

The Property Owner, its administrators, executors, successors, heirs or assigns shall maintain the Facilities in good working conditions acceptable to the City and in accordance with the schedule of Post-Construction and Long Term Maintenance activities hereto and attached as Exhibit B.

Section 3

The Property Owner, its administrators, executors, successors, heirs or assigns hereby grants permission to the City, its authorized agents and employees, to enter upon the property and to inspect the facilities whenever the City deems necessary. Whenever possible, the City shall provide notice prior to entry.

Section 4

In the event the Property Owner, its administrator, executors, successors, heirs or assigns fails to maintain the Facilities as shown on the approved plans and specifications, in accordance with the Maintenance Schedule incorporated in this Maintenance Agreement, the City, with due notice, may enter the property and take whatever steps it deems necessary to return the Facilities to a good working condition. This provision shall not be construed to allow the City to erect any structure of a permanent nature on the property. It is expressly understood and agreed that

the City is under no obligation to maintain or repair the Facilities and in no event shall this Maintenance Agreement be construed to impose any such obligation on the City.

Section 5

In the event the City, pursuant to the Maintenance Agreement, performs work of any nature, or expends any funds in the performance of said work for labor, use of equipment, supplies, materials, and the like, the Property Owner shall reimburse the City within thirty (30) days of receipt thereof for all the costs incurred by the City hereunder. If not paid within the prescribed time period, the City shall secure a lien against the real property in the amount of such costs. The actions described in this section are in addition to and not in lieu of any and all legal remedies available to the City as a result of the Property Owner's failure to maintain the Facilities.

Section 6

The Property Owner will make accommodation for the removal and disposal of all the accumulated sediments. Temporary storage will be provided onsite in a reserved area(s). The sediment will need to be disposed within two weeks after being removed from the storm drain system.

Section 7

The Property Owner shall use the Standard Operation and Maintenance Inspection Report attached to this Maintenance Agreement as Exhibit C and by this reference made a part hereof for the purpose of a minimal annual inspection of the Facilities.

Section 8

The Property Owner, its administrator, executors, successors, heirs and assigns hereby indemnifies and hold harmless the City and its authorized agents and employees for any and all damages, accidents, casualties, occurrences or claims which might arise or be asserted against the City from the construction, presence, existence or maintenance of the Facilities by the Property Owner or the existence or maintenance of the Facilities by the Property Owner or the City. In the event a claim is asserted against the City, its authorized agents or employees, the City shall promptly notify the Property Owner and the Property Owner shall defend at its own expense any suit based on such claim. If any judgment or claims against The City, its authorized agents or employees shall be allowed, the Property Owner shall pay for all costs and expenses in connection herewith.

Section 9

This Maintenance Agreement shall be recorded among the deed records of the Clerk of the Salt Lake County Recorder's Office and shall constitute a covenant running with the land and shall be binding on the Property Owner, its administrator, executors, heirs, assigns and any other successors in interest.

Section 10

This Maintenance Agreement may be enforced by proceedings at law or in equity by or against the parties hereto and their respective successors in interest.

Section 11

Invalidation of any one of the provisions of this Maintenance Agreement shall in no way effect any other provisions and all other provisions shall remain in full force and effect.

So AGREED this 1st day of February, 20 17

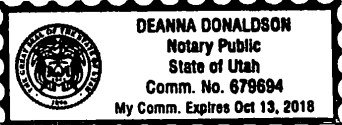
PROPERTY OWNER

BY: CT Attest: _____
 Title: SVP Corporate R.O. Title: _____

STATE OF Utah)
)ss
 COUNTY OF Salt Lake)

On this 1st day of February, 2017, before me, the subscriber, a Notary Public in and for said State and County, personally appeared Chris Tapia, the Sr Vice President of Mt America Credit Union known or identified to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said State and County on the day and year last above written.

Notary Seal

 (Signature of Notary) _____
 My Commission Expires: 10-13-2018

Approved as to form
 BY: DAF Date: 2/2/17
 Public Utilities

Attachments: Exhibit A (Parcel/ Plat and Legal Description)
 Exhibit B (Maintenance Plan and Inspection Schedule)
 Exhibit C (Standard Operation and Maintenance Inspection Report)

EXHIBIT A – Parcel/Plat and Legal Description

Beginning at a point on the Westerly Right-of-Way Line of 240 West Street, said point being North 89°40'00" East 92.57 feet to a Salt Lake County survey monument in State Street and South 00°08'34" East 913.25 feet along the monument line in State Street and West 1,832.04 feet from the East Quarter Corner of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 89°56'48" West 67.455 feet;

thence South 00°03'12" East 61.03 feet;

thence South 89°56'48" West 334.71 feet;

thence North 00°03'12" West 31.53 feet; thence South 89°56'48" West 186.20 feet to a point on the Easterly Right-of-Way Line of Interstate 15;

thence Northwesterly 802.64 feet along the arc of a 34,252.50 foot radius curve to the right (chord bears North 02°33'21" West 802.62 feet with a central angle of 01°20'33") along the Easterly Right-of-Way Line of said Interstate 15;

thence North 03°03'00" East 399.50 feet along the Easterly Right-of-Way Line of said Interstate 15; thence North 00°50'00" West 124.35 feet along the Easterly Right-of-Way Line of said Interstate 15; thence North 84°20'47" East 6.36 feet to a point on the Westerly Right-of-Way Line of said 240 West Street; thence South 00°08'49" West 136.30 feet along the Westerly Right-of-Way Line of said 240 West Street; thence Southeasterly 294.09 feet along the arc of a 352.50 foot radius curve to the left (chord bears South 24°02'54" East

285.64 feet with a central angle of 47°48'09") along the Westerly Right-of-Way Line of said 240 West Street;

thence South 41°42'25" East 89.04 feet along said the Westerly Right-of-Way Line of said 240 West Street; thence Southeasterly 112.74 feet along the arc of a 370.00 foot radius curve to the left (chord bears South 71°19'49" East 112.31 feet with a central angle of 17°27'31") along the Westerly Right-of-Way Line of said 240 West Street;

thence Southeasterly 285.88 feet along arc of a 290.00 foot radius curve to the right (chord bears South 50°34'13" East, 274.44 feet with a central angle of 56°28'53") along the Westerly Right-of-Way Line of said 240 West Street;

thence South 22°19'48" East 194.04 feet along the Westerly Right-of-Way Line of said 240 West Street; thence Southeasterly 130.24 feet along a 436.64 foot radius curve to the right (chord bears South 12°56'23" East 129.75 feet with a central angle of 17°05'22") along the Westerly Right-of-Way Line of said 240 West Street;

thence South 01°23'37" East 21.07 feet along the Westerly Right-of-Way Line of said 240 West Street thence Southeasterly 20.61 feet along the arc of a 465.00 foot radius curve to the right (chord bears South 01°23'03" East,

20.61 feet with a central angle of 02°32'24") along the Westerly Right-of-Way Line of said 240 West Street;

thence North 89°56'48 " East 0.63 feet the Westerly Right-of-Way Line of said 240 West Street; thence South 00°03'12" East 274.18 feet along the Westerly Right-of-Way Line of said 240 West Street to the point of beginning.

Contains 499,610 Square Feet or 11.469 Acres and 3 Lots and 1 Parcel

EXHIBIT B – Maintenance Plan and Inspection Schedule

1. Inspect storm water system facilities as needed at a minimum on once per year.
2. Inspect/clean isolator rows of underground retention systems as needed, at a minimum of once per year.
3. Inspect/clean oil/water separator annually.
4. Sweep paved areas regularly and as identified during inspections, inspect areas monthly for debris and sediment.
5. Ensure dumpster area is kept clean and emptied regularly, inspect dumpster for any damage or leaks keep dumpster mild closed to avoid wind-blown debris. Inspect dumpster monthly for leaks or damage.
6. Inspect areas after landscape maintenance to ensure plant foliage does not enter storm drain system.
7. During landscape maintenance ensure no pesticides or fertilizer enters into the storm drain system.

Note: Complete the standard operation and maintenance report after each inspection. Submit completed reports to Sandy City Public Utilities Department annually.

See attached Storm Water Maintenance Plan.

GENERAL NOTES

1. THE INFORMATION CONTAINED HEREIN IS FOR THE DEVELOPMENT OF THE SANDY GARDNER OFFICE PARK. THE CITY ENGINEER HAS REVIEWED THE INFORMATION FOR CONFORMANCE WITH THE CITY ENGINEERING STANDARDS AND SPECIFICATIONS. THE CITY ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE INFORMATION AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OR COMPLETENESS OF THE INFORMATION.
2. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE CITY ENGINEER.
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10. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE CITY ENGINEER.

PLANNING COMMISSION APPROVAL

APPROVED DATE: 01/15/2020 BY: [Signature]

DATE: 01/15/2020 BY: [Signature]

DATE: 01/15/2020 BY: [Signature]

DATE: 01/15/2020 BY: [Signature]

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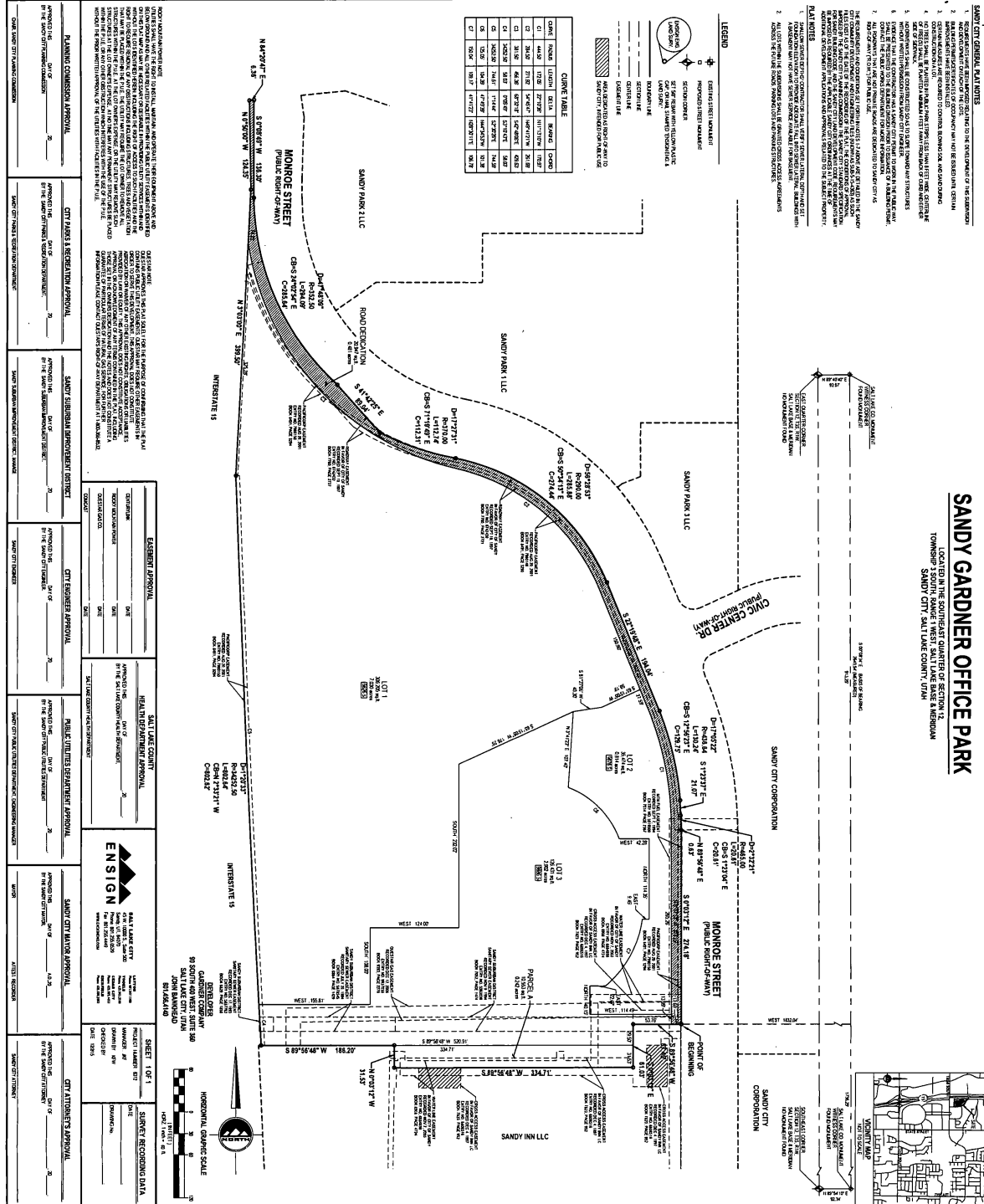
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SANDY GARDNER OFFICE PARK

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE 2 MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH



OWNER'S DEDICATION

I, the undersigned, do hereby dedicate to the City of Sandy the following described land for the use and purpose of an office park:

Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

MUNICIPAL ACKNOWLEDGMENT

I, the undersigned, do hereby acknowledge the dedication of the above described land for the use and purpose of an office park.

OWNER'S SIGNATURE

[Signature]

DATE

[Date]

WITNESSES

[Signature]

[Signature]

NOTARY PUBLIC

[Signature]

DATE

[Date]

EXHIBIT C – Standard Operation and Maintenance Inspection Report

Facility Operation and Maintenance Inspection Report for Storm Drain Facilities

Inspector Name:				Subdivision / Property Name:			
Inspection Date:				Address:			
Frequency of Inspection		<input type="checkbox"/> Weekly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Quarterly	
		<input type="checkbox"/> Annual					
Item Inspected		Checked		Maintenance Required?		Observations and Remarks	
		Yes	NA	Yes	NA		
Detention/Retention Facilities							
1	Landscaping maintenance						
2	Remove sedimentation/debris						
3	Repair side slopes (channeling / sloughing)						
4	Repair rip-rap protection						
5	Repair control structure						
6	Cleaning of outfall						
7	Removal of floatable debris						
8	Maintenance of inlets						
9	Maintenance of outlets						
Storm Drain System							
1	Remove sediment from catch basins						
2	Cleaning storm drain pipes						
3	Maintenance of drainage swales						
4	Remove sediment from manholes						
5	Remove sediment from sumps						
6	Repair oil/ water separator						
7	Repair sand filters						
Parking Lot and Roads Maintenance							
1	Sweeping of parking lot						
2	Sweeping of streets						
3	Cleaning of garbage enclosure						
4	Cleaning of non-hazardous spills						
5	Managing fertilizer use						
6	Managing pesticide use						
7	Removal of grass after lawn mowing						

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to ensure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information provided is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

BY: _____ Date: _____
Site Inspector