

RECORDING REQUESTED BY:  
Integrated Title Insurance Services, LLC  
1092 East South Union Avenue  
Midvale, UT 84047  
(801)307-0160

13222526  
3/20/2020 4:20:00 PM \$40.00  
Book - 10913 Pg - 2323-2325  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS SERVICES  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TAX NOTICE TO:  
Grantee  
16476 South Camp Williams Road  
Herriman, UT 84065

## **WARRANTY DEED**

ITS File No.: 85784  
PIN: 33-22-400-029-4001

**Wayne Workman, Trustee of THE WAYNE WORKMAN FAMILY TRUST, dated September 13, 1994,**  
Grantor,

of Salt Lake, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

**HUSKIE'Z PROPERTIES, LLC, a Utah Limited Liability Company**, Grantee,

of Herriman, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100----- DOLLARS,  
and other good and valuable considerations the following described tract of land in Salt Lake County,  
State of Utah, to-wit:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE UTAH LAKE CANAL,  
BEING NORTH 975 FEET AND WEST 810 FEET FROM THE SOUTHEAST CORNER OF SECTION 22,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, THENCE WEST 1830  
FEET; THENCE SOUTH 345 FEET; THENCE EAST 2036 FEET MORE OR LESS TO A POINT ON THE  
EASTERLY RIGHT OF WAY LINE OF SAID UTAH LAKE CANAL; THENCE ALONG SAID EASTERLY  
RIGHT OF WAY LINE APPROXIMATELY 401.822 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THOSE PORTIONS LYING WITHIN THE UTAH LAKE CANAL  
RIGHT OF WAY, UTAH POWER & LIGHT COMPANY TRACTS, AND STATE ROAD COMMISSION  
TRACT.

ALSO LESS AND EXCEPTING THAT PORTION OF GROUND CONVEYED BY THAT CERTAIN  
WARRANTY DEED RECORDED NOVEMBER 06, 2008 AS ENTRY NO. 10556984 IN BOOK 9657 AT  
PAGE 999 OF OFFICIAL RECORDS, A PARCEL OF THE LAND IN FEE FOR THE PURPOSE OF  
CONSTRUCTING THEREON A ROADWAY KNOWN AS PROJECT NO. 0068, BEING PART OF AN  
ENTIRE TRACT OF PROPERTY SITUATE IN THE SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND  
MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EXISTING EASTERLY HIGHWAY RIGHT OF WAY LINE  
OF SR-068 AS SHOWN ON THE RIGHT OF WAY PLANS FOR PROJECT S-0136(4) AND DATED AS  
OF MAY 15, 1968, ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT TRANSPORTATION, AND  
THE SOUTH LINE OF SAID ENTIRE TRACT, WHICH IS 426.47 FEET, SOUTH 89°30'13" EAST AND  
619.78 FEET, NORTH 00°29'47" EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER

OF THE SOUTHEAST QUARTER FROM THE SOUTH QUARTER CORNER OF SAID SECTION 22, AND RUNNING THENCE NORTH 19°25'43" WEST ALONG SAID EXISTING EASTERLY RIGHT OF WAY LINE, 289.28 FEET; THENCE NORTH 87°56'46" EAST 6.14 FEET TO A POINT 107.09 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTERLINE OF SAID PROJECT NO. 0068, OPPOSITE ENGINEER STATION 850+37.44; THENCE SOUTH 19°25'23" EAST 289.53 FEET TO THE SOUTH LINE OF SAID ENTIRE TRACT, AND TO A POINT 107.13 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE CENTERLINE OF SAID PROJECT NO. 0068, OPPOSITE ENGINEER STATION 847+47.91; THENCE NORTH 89°46'13" WEST ALONG SAID SOUTH LINE 6.19 FEET TO THE POINT OF BEGINNING.

ALSO LESS THAT PORTION OUTSIDE HERRIMAN CITY.

PARCEL IDENTIFICATION NO. 33-22-400-029-4001

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

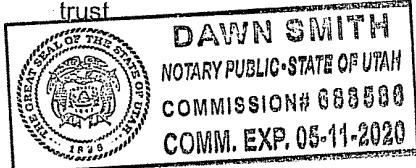
WITNESS the hand of said grantor, this 19th day of March, 2020.

THE WAYNE WORKMAN FAMILY TRUST,  
dated September 13, 1994

By: Wayne Workman, Trustee

STATE OF UTAH  
ss.  
COUNTY OF SALT LAKE

On the 19th of March, 2020, personally appeared before me WAYNE WORKMAN who being duly sworn did say that he/she is the TRUSTEE of THE WAYNE WORKMAN FAMILY TRUST, dated September 13, 1994 and that said instrument was signed in behalf of said trust by authority and said WAYNE WORKMAN acknowledged to me that he/she, as such TRUSTEE, executed the same in the name of the trust



Commission Expires: 5/11/20  
Commission No.: 688586

Notary Public -