

WHEN RECORDED MAIL TO:  
GRANTEE  
11301 S. SANDY RIDGE DR  
SANDY, UT 84094

13219844  
3/19/2020 8:19:00 AM \$40.00  
Book - 10911 Pg - 4890  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
CAPSTONE TITLE & ESCROW  
BY: eCASH, DEPUTY - EF 1 P.

CTE NO. 201943

## WARRANTY DEED

**RYAN J LAMBERT, A SINGLE MAN AND ALEXANDRA DAVIS, A SINGLE WOMAN,  
AS JOINT TENANTS**

Grantor, of SANDY , SALT LAKE County, State of UTAH,  
hereby CONVEYS and WARRANTS to

**RYAN J LAMBERT and ALEXANDRA DAVIS, HUSBAND AND WIFE AS JOINT  
TENANTS**

Grantee, of SANDY, SALT LAKE County, State of UTAH, for the sum of TEN DOLLARS and  
other good and valuable consideration, the following tract of land in SALT LAKE County, State of  
Utah, to-wit

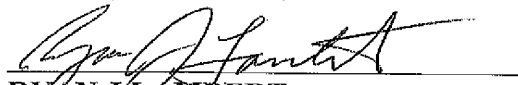
**Lot 321, SILVER RIDGE #3, according to the Official Plat thereof on file  
and of record in the Salt Lake County Recorder's Office.**

**Tax ID No.: 28-20-281-008**

**Parcel No. 28-20-281-008**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and  
equity and general property taxes for the year 2020 and thereafter.

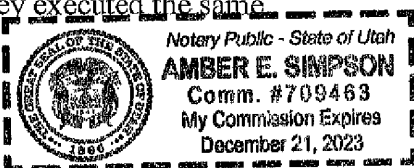
WITNESS the hand of said grantor, this 13TH day of MARCH, 2020


  
\_\_\_\_\_  
RYAN J LAMBERT

  
\_\_\_\_\_  
ALEXANDRA DAVIS

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 13TH day of MARCH, 2020 , personally appeared before me  
**RYAN J LAMBERT, A SINGLE MAN AND ALEXANDRA DAVIS, A SINGLE WOMAN,  
AS JOINT TENANTS** the signer(s) of the within instrument, who duly acknowledged to me that  
they executed the same.



  
\_\_\_\_\_  
Notary Public