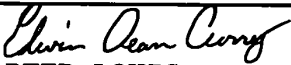


<b>Form 668 (Y)(c)</b> (Rev. February 2004)	<div style="text-align: center;"> 18334          Department of the Treasury - Internal Revenue Service  <b>Notice of Federal Tax Lien</b> </div>				
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number <div style="text-align: right;">410474420</div>				
<p><b>As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.</b></p>					
Name of Taxpayer CHRISTOPHER D SANDBERG					
Residence      5229 W ARMADA WAY HERRIMAN, UT 84096-8308					
<div style="border: 1px solid black; padding: 5px;"> <b>IMPORTANT RELEASE INFORMATION:</b> For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).         </div>					
<div style="float: right; text-align: right;"> <b>13218029</b>          03/16/2020 03:25 PM \$40.00          Book - 10910 Pg - 6409  <b>RASHELLE HOBBS</b>          RECORDER, SALT LAKE COUNTY, UTAH          INTERNAL REVENUE SERVICE          PO BOX 145595          CINCINNATI OH 45250-5595          BY: BRH, DEPUTY - WI 1 P.       </div>					
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2018	XXX-XX-1090	11/18/2019	12/18/2029	7070.45
Place of Filing <div style="text-align: right;">           COUNTY RECORDER            SALT LAKE COUNTY            SALT LAKE CITY, UT 84190         </div>					Total \$ 7070.45

This notice was prepared and signed at SEATTLE, WA, on this,

the 25th day of February, 2020.

Signature  for G.J. CARTER-LOUIS	Title ACS SBSE (800) 829-3903 <div style="text-align: right;">26-00-0008</div>
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
 Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form **668(Y)(c)** (Rev. 2-2004)  
 CAT. NO 60025X

Ent 13218029 BK 10910 PG 6409