

WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
Crandall  
3653 South 1300 East, #7  
Millcreek, UT 84106

13216593  
3/13/2020 2:58:00 PM \$40.00  
Book - 10909 Pg - 7835-7836  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
US TITLE  
BY: eCASH, DEPUTY - EF 2 P.

## WARRANTY DEED

File No.: 013247  
APN: 16-32-283-008-0000

**Stephanie Epstein,**

Grantor(s), of Millcreek, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

**Anna Elizabeth Crandall, a single woman**

Grantee(s), of Millcreek, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

UNIT NO. 7 IN BUILDING D, CONTAINED WITHIN MILL CREEK VILLAGE CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3415048, IN BOOK 80-3, AT PAGE 62, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF THE MILLCREEK VILLAGE CONDOMINIUM, RECORDED IN SALT LAKE COUNTY, UTAH, ON MARCH 24, 1980 AS ENTRY NO. 3415049, IN BOOK 5073, AT PAGE 960, (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); AND (B) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

Situated in Salt Lake County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this <sup>13<sup>th</sup></sup> 11<sup>th</sup> day of March, 2020.

  
Stephanie Epstein

STATE OF UTAH                    )  
  :ss  
COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me the <sup>13<sup>th</sup></sup> 11<sup>th</sup> day of March, 2020, by Stephanie Epstein.

  
Notary Public

