UCC FINANCING STATEMENT AMENDM	ENT					
A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003		13216290 3/13/2020 12:53:00 PM \$40.00				
B. E-MAIL CONTACT AT FILER (optional)		Book - 10909 Pg - 6022-6024 RASHELLE HOBBS				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	_1	Recorder, Salt Lake County, UT MCCOY & ORTA P.C.				
McCoy & Orta, P.C.		 	BY: eCASH, DEPUTY - EF	3 P.		
100 North Broadway, 26th Floor						
Oklahoma City, OK 73102		.]				
<u> </u>		THE ABOV	E SPACE IS FOR FILING OFFICE	LISE ONLY		
1a. INITIAL FINANCING STATEMENT FILE NUMBER # 13084361/Bk 10836/Pg 7883 filed 9/26/19		1b. This FINANCING (or recorded) in the	STATEMENT AMENDMENT is to be file the REAL ESTATE RECORDS the ment Addendum (Form UCC3Ad) and provide	d [for record]		
2. TERMINATION: Effectiveness of the Financing Statement identifie	d above is term					
Statement	70		7.1.	-		
ASSIGNMENT (in) or partial): Provide name of Assignee in item 7 For partial assignment, complete items 7 and 9 and also indicate affective items 7.	ected collateral	in item 8				
CONTINUATION: Effectiveness of the Financing Statement identicontinued for the additional period provided by applicable law	fied above with	respect to the security interest(s) of Secured Party authorizing this Cont	inuation Statement is		
5. PARTY INFORMATION CHANGE:		.				
Check one of these two boxes.	eck <u>one</u> of these CHANGE name	and/or address: Complete/		name: Give record name		
This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information			7a or 7b, <u>and</u> item 7cto be dele	ted in item 6a or 6b		
6a. ORGANIZATION'S NAME						
OR 6b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party	Information Change	- provide only <u>one</u> name (7a or 7b) (use ex	act, full name; do not omit, modify, or abbreviate an	y part of the Debtor's name)		
7a. ORGANIZATION'S NAME CREDIT RE HOLDCO, LLC						
OR 7b. INDIVIDUAL'S SURNAME						
	· · · · · · · · · · · · · · · · · · ·	48448				
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX		
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY		
515 South Flower St., 44th Fl.		Los Angeles	CA 90071	USA		
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collater	al DELETE collateral	RESTATE covered collateral	ASSIGN collateral		
Indicate collateral:						
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING T	HIS AMENDM	ENT: Provide only one name (9a	or 9b) (name of Assignor, if this is an Ass	signment)		
		authorizing Debtor				
CLNC REPO SELLER HOLDCO, LLC						
OR 9b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME	ADDITIONAL NAME(S)/INITIA	L(S) SUFFIX		
10. OPTIONAL FILER REFERENCE DATA:						
SLC Office Portfolio - Clift Reference No.: 3227.0	45 FILE V	VITH SALT LAKE CO	UNTY, UT			

FOLLOW INSTRUCTIONS	ILINI ADDLI					
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 13084361/Bk 10836/Pg 7883 filed 9/26/19						
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as i	item 9 on Amendment for	m				
12a. ORGANIZATION'S NAME CLNC REPO SELLER HOLDCO, LLC						
OR AND INCOMPANY	· · · · · · · · · · · · · · · · · · ·					
12D. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)	sı	JFFIX	THE ABOVE	SPACE IS FOR FI	LING OFFICE L	ISE ONLY
13. Name of DEBTOR on related financing statement (Name of a curre one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, one of the control of the control of the current of the curre						13): Provide only
13a. ORGANIZATION'S NAME CREF3 CLIFT OWNER LLC	• • • • • • • • • • • • • • • • • • • •					
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSOI	NAL NAME	· · · · · · · · · · · · · · · · · · ·	ADDITIONAL NAME	E(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):						ــــــــــــــــــــــــــــــــــــــ
15. This FINANCING STATEMENT AMENDMENT:		17. Descriptio	n of real estate:			
covers timber to be cut covers as-extracted collateral item. 16. Name and address of a RECORD OWNER of real estate described in item.	s filed as a fixture filing			more specific		
(if Debtor does not have a record interest):	' ''	Exhibit "	A", attached	hereto and m	ade a part l	nereof
		Parcel N	io(s): 15-01-2	280-033		
	;					
18. MISCELLANEOUS:						-

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 5: (15-01-280-033)

COMMENCING AT THE NORTHEAST CORNER (ABOVE THE SURFACE OF THE GROUND) OF WHAT IS COMMONLY KNOWN AS THE VIRTUE CLIFT BUILDING, AS NOW CONSTRUCTED AND EXISTING, WHICH BUILDING IS AT THE NORTHWEST CORNER OF THE STREET INTERSECTION OF EAST TEMPLE, OR MAINS STREET AND BROADWAY, OR THIRD SOUTH STREET IN SALT LAKE CITY, UTAH AND SITUATE ON A PART OF LOT 1, BLOCK 58, PLAT 'A', SALT LAKE CITY SURVEY, SAID POINT OF COMMENCEMENT BEING NORTH 0°01'01" EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 80.30 FEET, FROM THE SOUTHEAST CORNER OF SAID LOT 1, BLOCK 58, PLAT 'A', SALT LAKE CITY SURVEY; AND RUNNING THENCE SOUTH 89°58'23" WEST, PARALLEL TO THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 80.30 FEET; THENCE NORTH 89°58'23" EAST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 170.00 FEET; TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 0°01'01" WEST, ALONG AFORESAID EAST LINE OF LOT 1, A DISTANCE OF 170.00 FEET, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 0°01'01" WEST, ALONG AFORESAID EAST LINE OF LOT 1, A DISTANCE OF 80.30 FEET, TO THE POINT OF BEGINNING.

AS PREPARED IN SURVEY DATED JANUARY 21, 2019 BY MCNEIL ENGINEERING, DENNIS K. WITHERS 6135190 PLS.

PARCEL 5A:

TOGETHER WITH A RIGHT-OF-WAY BEGINNING WEST ALONG THE SOUTH LINE OF BLOCK 58, PLAT "A", SALT LAKE CITY SURVEY 165.00 FEET FROM THE SOUTHEAST CORNER OF SAID BLOCK 58 AND RUNNING THENCE NORTH PARALLEL TO THE EAST LINE OF SAID BLOCK 58, 79.50 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID BLOCK 58, 30,00 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID BLOCK 58, 79.50 FEET TO THE SOUTH LINE OF SAID BLOCK 58; THENCE EAST ALONG THE SOUTH LINE OF SAID BLOCK 58, 30.00 FEET TO THE POINT OF BEGINNING.

SITUATE IN SALT LAKE COUNTY, STATE OF UTAH.

Reference No.: 3227.045

Matter Name: SLC Office Portfolio - Clift

Pool: CLNC 2019-FL1