

Recorded at the Request of:

340 GORDON LN  
SALT LAKE CITY UT  
84107

13214758  
3/11/2020 3:32:00 PM \$40.00  
Book - 10908 Pg - 7414-7416  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
OASIS TITLE LLC  
BY: eCASH, DEPUTY - EF 3 P.

TAX ID NUMBER (Parcel Serial Number)

22-06-255-022

22-06-255-023

SPACE ABOVE FOR RECORDER'S USE

### QUITCLAIM DEED

R. Darren Christenson, Drew D. Christenson, Todd A. Christenson and Holly Christenson Frizzell

Grantor,

County of **SALT LAKE**, State of Utah, Hereby QUIT CLAIM to,

R. Darren Christenson and Drew D. Christenson, as joint tenants

Grantee,

See Attached Exhibit "A"

Tax Serial No.: 22-06-255-022

22-06-255-023

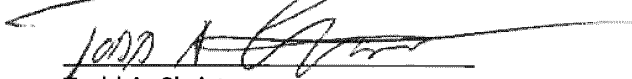
Witness the hand of said grantor, this 11 day of March, 2020.



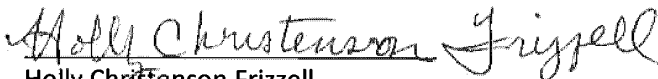
R. Darren Christenson



Drew D. Christenson



Todd A. Christenson

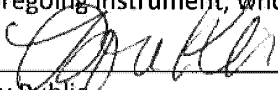


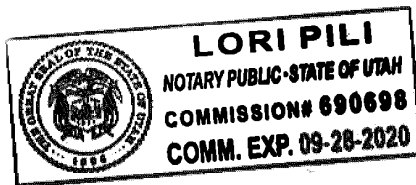
Holly Christenson Frizzell

**COURTESY RECORDING**  
No assurances are given by the company either  
Express or implied for accuracy or content.

STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

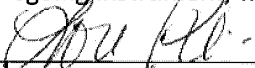
On this 11 day of March, 2020 personally appeared before me R. Darren Christenson, the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public



STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

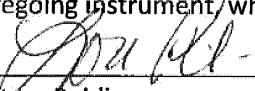
On this 11 day of March, 2020 personally appeared before me Drew D. Christenson, the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public



STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

On this 11 day of March, 2020 personally appeared before me Todd A. Christenson the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public



STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

On this 11 day of March, 2020 personally appeared before me Holly Christenson Frizzell the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

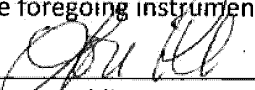
  
\_\_\_\_\_  
Notary Public



Exhibit "A"

350 East Gordon Lane

22-06-255-023

BEG N 387.6 FT & W 2360 FT FR E 1/4 COR OF SEC 6, T2S, R1E,  
SLM; S 3<sup>^</sup>34' W 142.35 FT; S 13<sup>^</sup>58' E 30.65 FT; S 61<sup>^</sup>22' E  
73.22 FT; S 49<sup>^</sup>43' W 149 FT; S 43<sup>^</sup>31'47" W 41.94 FT; N 36<sup>^</sup> W  
92.81 FT; N 31<sup>^</sup>30' W 177.8 FT; N 40<sup>^</sup>30' W 24 FT; N 65<sup>^</sup>06'52"  
W 25.9 FT; N 54<sup>^</sup> E 93.6 FT; N 6<sup>^</sup>08'18" E 9.2 FT; N 86<sup>^</sup>10' E  
190.89 FT M OR L TO BEG. 1.31 AC M OR L. 5429-1007  
5717-0077,0079 6029-2805 6260-0178 6279-2246 8815-4694  
9930-7195

358 East Gordon Lane

22-06-255-022

BEG N 387.6 FT & W 2360.1 FT FR E 1/4 COR OF SEC 6, T2S,  
R1E, SLM; S 86<sup>^</sup>10' W 190.89 FT; N 06<sup>^</sup>08'18" E 36.1 FT; N  
30<sup>^</sup>09'54" E 167.15 FT; S 48<sup>^</sup>52'30" E 159.95 FT; S 15<sup>^</sup>58'30"  
W 64.95 FT TO BEG. 0.52 AC M OR L. 6029-2803,2804 6030-1880  
6029-2805 6260-0178 6279-2246 8815-4694 9930-7195