

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 14-29-109-019

Loan No: 2585146
Sver Ln No: 17117300
GS ID: 19065722

13214472
3/11/2020 12:56:00 PM \$40.00
Book - 10908 Pg - 5339-5341
RASHELLE HOBBS
Recorder, Salt Lake County, UT
RICHMOND MONROE GROUP
BY: eCASH, DEPUTY - EF 3 P.

Space above for Recorder's use

Record 3rd



5529315

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNOR), does hereby grant, assign and transfer to **LEGACY MORTGAGE ASSET TRUST 2017-GS2**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **3/23/2001**

Original Loan Amount: **\$94,500.00**

Executed by (Borrower(s)): **PISINISI BROWN & EUINI BROWN**

Original Trustee: **ATTORNEY'S TITLE AGENT**

Original Beneficiary: **LAGUNA CAPITAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Filed of Record: In Book **8442**, Page **8149**,

Document/Instrument No: **7862945** in the Recording District of **SALT LAKE, UT**, Recorded on **4/5/2001**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2877 BUCCANEER DRIVE, MAGNA, UTAH 84044**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

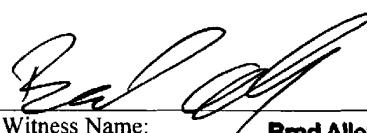
FEB 27 2018

Date: _____

MTGLQ INVESTORS, L.P.

By: **DAVE SLEAR**

Title: **VICE PRESIDENT**


Witness Name: **Brad Alley**

2585146 3rd Point_July 5529315



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BROWN
MTGL

OG

729KBC
LMAT2017GS2-PRIV

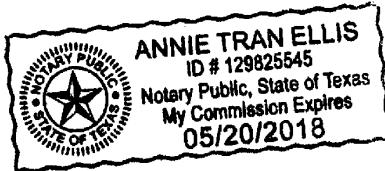
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

Annie Tran Ellis

Witness my hand and official seal.

Annie Tran Ellis
(Notary Name): _____
My commission expires: **MAY 20 2018**



WHEN RECORDED RETURN TO
RICHMOND MONROE GROUP/ GOLDMAN TP6
WHOLE
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 0010240000001491

EXHIBIT "A"

Lots 5,6,7 and 8, Block 5, REYNOLDS SUBDIVISION, according to the official plat thereof, on file and of record in the Salt Lake County Recorder's Office.

2585146 3rd Point July 5529315

BK 10908 PG 5341